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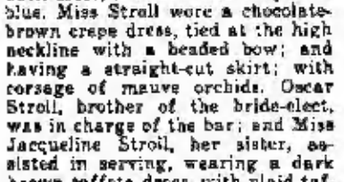
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Social Notes — Montreal

Mr. and Mrs. Lawrence Lande, Cedar Crescent, are spending a month in Mexico.

Mrs. R. Dryer, Summerhill Avenue, visited her brother-in-law and sister, Mr. and Mrs. H. Samit, Queen Mary Road, at their country home in St. Sauveur.

Mr. and Mrs. Jack Victor, Thornhill Avenue, returned from a trip to the West Coast.

Mr. and Mrs. A. A. Dectar and daughter, Sherill Ann, Westmount Boulevard, spent ten days at their country home in Rawdon.

Mrs. Joseph B. Danson, 23 Wells Hill Avenue, Toronto, Ont., and of Camp Winnebagoe, Muskoka, is spending several days in Montreal, at the Mount Royal Hotel, visiting with her brother and sister-in-law, Mr. and Mrs. Jay Wolfe, Lincoln Avenue; and with her brother-in-law and sister-in-law, Mr. and Mrs. I. Irving Danson, Victoria Avenue.

Mr. and Mrs. Newman M. Biller and children, Alan and Audrey, of New [illegible], were guests at Mrs. Biller's parents, Lyon W. Jacobs, K.C., and Mrs. Jacobs, Cote des Neiges Road.

For the bar-mitzvah celebration of Edward Irwin Brodkin, son of Mr. and Mrs. Nathan Brodkin, 657 Roslyn Avenue, who will be called to the Reading of the Law at Shaar Hashomayim Synagogue on March 6, there will be present: Mr. and Mrs. Samuel Brodkin, his uncle and aunt, of Pleasantville, N.Y.; and Mr. and Mrs. William Taubin, of New York, his cousins, all of whom will visit Mr. and Mrs. Brodkin. Edward Irwin is the brother of Gloria, aged eight; and of Leslie George, twenty-four; and grandson of S. Brodkin, of Montreal.

Henry Cohen and son, Howard, Lansdowne Avenue, were at Manor House, in Ste. Agathe.

R. Dryer, Summerhill Avenue, spent ten days in Calgary, Alberta.

Dr. and Mrs. Frank Mendel, 3300 Ridgewood Road, are spending two months in Miami Beach, Florida.

Present at the funeral services for the late Louis Wolfe were: his brother, Ralph Wolfe, of Vancouver, B.C.; his brother and sister-in-law, Mr. and Mrs. Harry Wolfe, and son, Roland, of Chicago, Ill.; his brother-in-law and sister, Mr. and Mrs. Harry Haase (nee Goldie Wolfe), of Springfield, Mass.; and also intimate friends, Harry Sperling and A. Malech, of New York; and Charles J. Newcastle Woods, of London, England.

Mr. and Mrs. Ralph Zabitsky, 617 Carleton Avenue, celebrated the engagement of their daughter, Eleanor, to Martin B. Dover, son of Dr. Harry Dover, of Ottawa, Ont., and the late Mrs. Dover. Receiving were the parents and their children. Mrs. Zabitsky wore a brown chiffon dinner gown, with a corsage of green orchids; and Miss Zabitsky, an electric-blue crepe ballerina dress, with a corsage of pink carnations. Throughout the house, there were arrangements of pink and white snapdragons, tulips, and buddleia; and there were similar floral arrangements on the table. In charge of the dining room was Mrs. B. Lechter, assisted by Mrs. J. Pellatt; and Mesdames L. Abramovitch, B. Schwartz, I. Reinhars, and Morris Cohen of Ottawa, Ont. Presiding [illegible] were: Mesdames L. Zabitsky, C. Zabitsky, I. Kraminer, C. Spiegel, and Harold Fireman, of Ottawa, Ont. About two hundred guests called. From out of town were: Mr. and Mrs. H. Abramsky, and daughter, Miss Bernice Abramsky, and son, Mortimer, of Kingston, Ont.; Mr. and Mrs. Morris Cohen and Dr. and Mrs. Harold Fireman, brothers-in-law and sisters of the groom-elect; Mr. and Mrs. John Caplan, Misses Greta Cohen, Mavis Dover, Mira Dover; Sydney Cohen, John Dover, Joseph Dover, Mr. and Mrs. M. Dover, Dr. and Mrs. Abe Slone, all of Ottawa, Ont.; and Miss Edna Keller, of Toronto, Ont.

Mr. and Mrs. Jack Schulman, Decarie Boulevard, left by motor for Miami Beach, Florida.

Mrs. H. Ginsberg, Cote St. Luc Road, is spending a month at Miami Beach, Florida.

Mr. and Mrs. R. Springer, 4745 Lacombe Avenue, spent a holiday at Manor House, in Ste. Agathe.

Mr. and Mrs. J. M. Benjamin, 4981 Jean Brillant Street, left by motor for Miami Beach, Florida.

Mr. and Mrs. Morris Simon and daughter, Phyllis, Terrebonne Avenue, spent several days in New York.

For the marriage of Miss Wylma Jacobs, daughter of the late Mrs. A. W. Jacobs, and sister of Mrs. Edward A. Adeland, 4818 Lacombe Avenue, to Bernard Migicovsky, son of Mr. and Mrs. Samuel Migicovsky, 1537 Van Horne Avenue, those expected from out of town were: Mr. and Mrs. Benjamin Laxenburg, cousins of the bride; Miss Shirley Mintz, Mrs. Moses Davis, grandmother of the groom; Mr. and Mrs. Thomas Davis, Mrs. I. Platus, Mrs. Manuel Davis, his uncle and aunts; Miss Barbara Davis and I. Hall, his cousins, all of Toronto, Ont.; Mrs. Mark Davidson, aunt of the bride; and Nathan Bilsky, her uncle; and Mr. and Mrs. Bernard Alexandor, her cousins, all of Ottawa, Ont.; Mr. and Mrs. Hyman Rozofsky, cousins of the bride, of Asbestos; Mr. and Mrs. Boris Nemtin, of Trenton, Ont.; and Mrs. Philip Ocherst, of Seagate, N.Y., all cousins of the groom.

Mr. and Mrs. O. Steinberg, 205 Brown Avenue, Quebec City, spent several days with his parents, Mr. and Mrs. L. Steinberg, Marlowe Avenue.

Mr. and Mrs. George Etcovitch, formerly of 1975 Clinton Avenue, have taken up residence at 4833 Lacombe Avenue.

Miss Phyllis Rosenblatt, of New York, visited Mr. and Mrs. A. Charness, Coolbrook Avenue, parents of her fiance, Gerald Charness.

Mrs. Bernard Brenner, Harvard Avenue; Mrs. Ben. Branner, St. Urbain Street; and Misses Rose and [illegible] Avenue, entertained about twenty guests at luncheon at the Four Hundred Club, honoring Miss Sara Silver, Jeanne Mance Street, fiancee of their brother-in-law and brother, Alex Brenner, Somerled Avenue. Miss Silver wore a navy-blue silk printed dress, with a grey hat, trimmed with grey and green maline. She was presented with a set of crystal stemware, service for twelve. The table was adorned with spring flowers in variety.

Mr. and Mrs. L. Strulovitch (Stroll), 4904 Jean Brillant Street, celebrated the engagement of their daughter, Miss Sylvia Stroll, fiancee of Jack Miller, Esplanade Avenue, son of Mrs. Esther Miller, of Calgary, Alta., and the late Samuel Miller. Receiving about one hundred and twenty-five guests at a cocktail party, Mrs. Strulovitch wore a dark brown crepe afternoon dress, trimmed with turquoise-blue. Miss Stroll wore a chocolate-brown crepe dress, tied at the high neckline with a beaded bow; and having a straight-cut skirt; with corsage of mauve orchids. Oscar Stroll, brother of the bride-elect, was in charge of the bar; and Miss Jacqueline Stroll, her sister, assisted in serving, wearing a dark brown taffeta dress, with plaid taffeta ribbon trimming. The table was adorned with variegated spring flowers. Miss Stroll and Mr. Miller will be married on September 4, at the Spanish and Portuguese Synagogue.

Miss Cecilia Stainman, City Hall Avenue, is visiting Mr. and Mrs. N. Walderman, of Toronto, Ont., for the marriage of Miss Susan Ida Ichelson, to Alec Nastien, both of Toronto, on March 6.

I. Miller, Wilder Avenue, returned from a Caribbean cruise.

Mr. and Mrs. Adolph Singer and family, formerly of 753 Davaar Avenue, have moved to their new home at 635 Dollard Avenue.

Dr. Samuel Ortenberg, Willowdale Avenue, spent several days with his son-in-law and daughter, Dr. and Mrs. L. M. Baxt, of East Orange, N.J., and Mrs. Ortenberg is remaining there for a two-week stay.

Mr. and Mrs. Jack Bergman, McNider Avenue, and Mr. and Mrs. Moe Bergman, McEachran Avenue, are spending a week in New York.

Mr. and Mrs. Abe Posner and children, Roslyn and Seymour, formerly of 4669 Esplanade Avenue, have taken up residence at 1090 Laurier Avenue West.

DP PROBLEM

(Continued from Page One)

and maintenance from the organization. This is a decline of nearly 100,000 from the monthly average of the previous year. The general picture presented by the report confirms the impression in IRO circles that real progress is now being made in the liquidating of the displaced persons problem.

For the first time in modern history Jewish refugees are finding it much easier to re-establish themselves than non-Jewish refugees. This results entirely from the opening up of Israel to immigration. Exactly 12,581 displaced persons, half of the total resettled in December, went to Israel. For the entire period of the IRO operations Israel is second to Britain as a country of resettlement. The United States ranks sixth.

The number of Jews in camps has declined to 98,000. There are 130,000 Poles and 122,000 Balts. About half of the total in camps are in the United States zone of Germany.

Despite the efforts of the IRO and other organizations to sponsor mass resettlement, the migration of individuals continues to account for most of the resettlement. Of 25,000 persons resettled during December only 11,893 had IRO help and only 8,886 were moved under mass resettlement projects.

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Social Notes — Montreal

For the marriage of Miss Ruth Nitkin, daughter of Mr. and Mrs. B. Nitkin, Esplanade Avenue, to Jesse Levine, son of Mr. and Mrs. H. Levine, of Brooklyn, N.Y., on Sunday, March 6, at Beth David Synagogue, present from out of town will be: Mr. and Mrs. H. Levine, parents of the groom-elect; and his brother and sister-in-law, Mr. and Mrs. M. Levine, and daughters, Susan and Tana; and his sister, Miss Ellen Levine, and brothers, Samuel and Ted. Levine, all of Brooklyn. They will all stay at the Laurentien Hotel.

Mr. and Mrs. Charles I. Smolkin and daughter, Gilda, and sons, Samuel and George, formerly of 4188 St. Urbain Street, have taken up residence at 5634 Waverley Street.

Mr. and Mrs. Maxwell I. Katkin, Maplewood Avenue, had as their guests at Manor House, in Ste. Agathe, Que., Mr. and Mrs. Seymour L. Nathan, Miss Marcia Lipsky, and Phillipe Rubin, all of New York.

Miss Barbara Rosen, Nelson Avenue; and Miss Clara Cohen, Clark Street, spent several days visiting Miss Sally Frankel, of Kingston, Ont.

Mrs. Ben. Cofsky and daughter, Sharon, 5714 Darlington Avenue, are spending a month in Miami Beach, Florida.

Mrs. J. Twersky, Esplanade Avenue, wife of Rabbi Twersky, entertained at a tea, with eighty-five guests, in the hall of the Toiner Synagogue, in honor of her daughter, Miss Gittel Twersky, fiancee of Yisrael Weinberg. The bride was presented with a cedar chest. Mrs. C. Weinberg, of Toronto, Ont., mother of the groom-elect, was present.

Mrs. Lewis Freedlander, Park Avenue, entertained members of the immediate family at tea, in honor of the engagement of Miss Rhoda Steinman, of Sherbrooke, to her son, Philip Freedlander, whose marriage takes place on March 20. Mrs. Freedlander wore a navy-blue crepe dress; Mrs. David Steinman, mother of the bride-elect, a black crepe dress; and the honoree, a black crepe cocktail dress, with a corsage of pink roses.

Mr. and Mrs. Jack Bergman, McNider Avenue, announce the bar-mitzvah of their son, Maurice Bergman, who was called to the Reading of the Law at Beth David Synagogue. Maurice is the brother of Leonard, aged seven years, and Richard, aged four years; grandson of Mrs. N. Bergman, Park Avenue; and of O. Zeitlin, St. Urbain Street. A luncheon for two hundred guests followed services. In the evening, Mr. and Mrs. Bergman entertained thirty guests at Sloppy Joe's.

Mesdames J. Rodal, Laurier Avenue West; and N. Nauer, Bagg Avenue, were hostesses at a tea at the former's home in honor of Miss Gittel Twersky, daughter of Rabbi J. Twersky and Mrs. Twersky, fiancee of Yisroel Weinberg, son of Mr. and Mrs. C. Weinberg, of Toronto, Ont. There were about twenty-five guests present. Miss Gittel Rosenbloom sang Palestinian folk songs. Mrs. I. Lieff extended good wishes to the bride-elect and groom-elect who will take up residence in Israel. The hostess presented the bride-elect with a chest of silver.

For the marriage of Miss Estelle Schlenger, Hutchison Street, to Theodore Ross, of Manhattan Beach, N.Y., which takes place at half-past one o'clock, on Sunday, March 6, at Miraky's, present from out of town will be: Mr. and Mrs. Alex Schlenger and daughters, Sylvia and Marion; and Miss Estelle Schlenger, of Newark, N.J.; Mr. and Mrs. Lewis L. Ross, Mr. and Mrs. Irving Schwartz, Mr. and Mrs. Charles Dobbin; Mrs. David H. Zalefsky, Mrs. A. Martin, Miss Dorothy Rosenblatt, David Ross, Jack Levine, all of Brooklyn, N.Y.; and Mr. and Mrs. J. Schlenger, of Cornwall, Ont. They will stay at the Mount Royal Hotel.

Miss Irma Patricia Sabloff, Brighton Avenue, fiancee of Mac Ravitsky, Hutchison Street, and a bride-elect of March 12, was entertained at an odd-cup-and-saucer tea by Miss Audrey Connie Bronstein, 4921 Dornal Avenue. The hostess wore a white crepe bodice, with embroidery of rhinestones; with a black crepe skirt. Miss Sabloff wore a navy-blue crepe and taffeta suit dress. Miss Florence Libitz poured for the twenty-five guests present; and Mrs. M. Bronstein, mother of the hostess, assisted in serving them. The honoree was presented with a china cake-platter and serving plates. The table centrepiece was composed of pink and white tulips, pink carnations, yellow daffodils, and mauve irises.

Miss Shirley Palley, daughter of Mr. and Mrs. N. Palley, St. Urbain Street, fiancee of Morris Seidman, son of Mr. and Mrs. S. Seidman, Stuart Avenue, was entertained at a linen shower at the Bucharest. The hostesses were: Mrs. L. Fogel, Stuart Avenue, sister of the bride-elect; and Mesdames J. Leibovitch, Jeanne Mance Street; M. Birnbaum, Waverley Street; B. Finkelstein, Wiseman Avenue; and S. Zelnicker, Henri Julien Street, aunts of the groom-elect. Miss Palley, the honoree, wore a tissue-faille dress, in cafe-au-lait shade, with a Peter Pan collar, short sleeves, and tightly-fitted bodice, caught with a bow at the back, and draping into a flared skirt beneath the bow. She had a natural-shaded straw hat, in bonnet effect, with cafe-au-lait-shaded tulling; and a purple orchid corsage. The table, set for one hundred and eighty-five guests, was centred with an arrangement of seasonal flowers.

Mr. and Mrs. Morris Melnick, 5558 Esplanade Avenue, celebrated their fiftieth anniversary at a dinner at Tfereth Israel Synagogue. Receiving with them, were their son and daughter-in-law, Mr. and Mrs. Bernard Melnick, Waverley Street; their son-in-law and daughter, Mr. and Mrs. Cecil Vineberg, Roslyn Avenue; their daughter, Miss Marie Melnick; and their grandchildren, Mr. and Mrs. Leonard Melnick, formerly Miss Rose Katz; Miss Doris Melnick; and Sharon and Michael Vineberg. Their son and daughter-in-law, Mr. and Mrs. Irving Melnick, and daughter, Pamela, were unable to be present. Mrs. Melnick wore a black crepe dress, with a corsage of pink carnations. Seated at the head table, were Mr. and Mrs. B. Melnick, and Mr. and Mrs. J. Magil, cousins of Mrs. Morris Melnick; and the honored guests. H. Weintrub was toastmaster; and the speakers were: Mrs. H. Weintrub, Nathan Deskin, Mr. and Mrs. D. Cohen, Mrs. D. Boyer, and N. Merson.

Mrs. Sonia Meltzer, 4657 Clark Street, celebrated the engagement of her daughter, Esther, to Eugene Evans, son of Mr. and Mrs. N. Evans, 4849 Hutchison Street, receiving about sixty guests at an afternoon party, followed by an evening party with about thirty guests present. Mrs. Meltzer wore a two-piece black crepe dress, with a corsage of Talisman roses; Mrs. Evans, a black floral-printed dress, with Taliaman roses; and Miss Meltzer wore a brown and white silk dress, with a high neckline, long sleeves, and gathered hipline; with a corsage of white roses. Miss Ruth Evans, sister of the groom-elect, who poured, wore a navy-blue dress, gathered on one side in apron effect, with a wine-shaded taffeta ribbon hat, and corsage of red roses. Mrs. William Melton, de l'Epee Avenue, aunt of the bride-elect, who also poured, wore a black crepe dress, with a red hat, and corsage of red roses. Assisting were: Miss Rita Meltzer, sister of the bride-elect, in a blue and white two-piece dress, with three-quarter-length sleeves, and a straight skirt; Miss Queenie Pockrass, in a navy-blue dress, with a rust-shaded flower print, which had a pleated skirt; and Miss Gertrude Halperin, in a light-blue taffeta dress, with a full skirt. The table was adorned with an arrangement of Talisman roses, daffodils, and irises, with other seasonal flowers in variety.

Staying at Manor House, in Ste. Agathe, were: Mr. and Mrs. S. Laing, 5175 Cote St. Luc Road; Mrs. Lewis J. Levine, 6074 Hutchison Street; Miss Celia Gordon, 846 Dollard Avenue; J. Kahane, 4871 Melrose Avenue; Louis Dubrovsky, 496 Wiseman Avenue; Jesse Geringer, 590 Champagneur Avenue; Archie Kirsch, 12 Windsor Avenue; B. Wise, 6614 Cartier Street; Harry Parnass, 6218 Hutchison Street; Nathan Fox, 5990 Terrebonne Avenue, all of Montreal; and Mr. and Mrs. A. Calp, 78 Orange Street, Saint John, N.B.

BIRTHS

Born, to Mr. and Mrs. Sol. Goodz (nee Rose Greenspoon, of St. Jerome), of Ste. Sophie, a daughter, Donna Susan, at the Mount Royal Private Hospital, on February 24; sister of Carol, Myrna, and Hette; granddaughter of Mrs. B. Greenspoon, of St. Jerome, and the late Bernard Greenspoon; and of Mr. and Mrs. M. Goods, of Ste. Sophie.

Born, to Mr. and Mrs. M. Brenner (nee Lea Abrams (Abramovitch)), 5530 Cote St. Luc Road, a daughter, Beverly Carol, at the Jewish General Hospital, on February 7; sister of Harvey; granddaughter of Mrs. A. Abramovitch, de l'Epee Avenue; and of Mr. and Mrs. L. Brenner, Somerled Avenue.

Born, to Mr. and Mrs. Abe Levitt (nee Ida Gitt), Park Avenue, a daughter, Paula Shifra, at the Jewish General Hospital, on February 12; granddaughter of Mr. and Mrs. S. Gitt, St. Dominique Street; and of the late Mr. and Mrs. T. Levitt.

Born, to Mr. and Mrs. S. Hoast (nee Lottie Derechinsky), Waverley Street, a daughter, Ethel, sister of Sandra and Lydia, at the Jewish General Hospital, on February 18; granddaughter of Mrs. A. Derechinsky, Waverley Street, and the late Samuel Derechinsky; and of Mr. and Mrs. Max Hoast, St. Urbain Street.

LEGAL NOTICE

NOTICE OF APPLICATION FOR DIVORCE

NOTICE is hereby given that JOHN MENNIKER TORRANCE, of the City of Westmount, in the Province of Quebec, Accountant, will apply to the Parliament of Canada at the next or following session thereof, for a Bill of Divorce from his wife, CONSTANCE MARY KEDDELL TORRANCE, of the City of Montreal, Province of QUEBEC, on the grounds of adultery and desertion.

DATED at Montreal, Province of Quebec, this 1st day of March, 1949.

FOSTER, HANNEN, WATT & STIKEMAN,
Attorneys for the Applicant,
507 Place d'Armes,
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All news and advertising omitted this week due to lack of space, will be run in next week's issue.

(Resort Advertisements Pages Four and Five)

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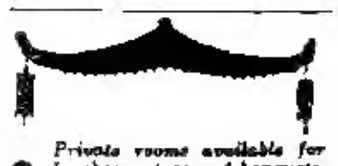

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APPROACHING MARRIAGES

Mr. and Mrs. J. Deltcher, 287 Querbes Avenue, announce the approaching marriage of their daughter, Shirley, to Elie, son of H. Shapiro, Clark Street, and the late Mrs. Fruma Chana Shapiro, the marriage to take place in March, at Adath Israel Synagogue.

Mr. and Mrs. S. Dergel, 1780 North Avenue, announce the approaching marriage of their only daughter, Florence, to Nathan, youngest son of Mrs. Edith Rudakoff, St. Urbain Street, and the late Aaron Rudakoff, the marriage to take place on Sunday, March 13, at five o'clock, in the chapel of Adath Israel Synagogue, with only the immediate families present. Rabbi Charles Bender will officiate.

Mr. and Mrs. Maurice Sabloff, Brighton Avenue, announce the engagement of their only daughter, Irma Patricia, to Mac Havitsky, son of Mr. and Mrs. Harry Havitsky, Hutchison Street, the marriage to take place on Sunday, March 12, at half-past six o'clock, at Beth David Synagogue. Rabbi I. B. Rose will officiate.

Mr. and Mrs. I. B. Brigger, 735 Davaar Avenue, announce the approaching marriage of their elder daughter, Peggy Frances, to Melvyn Lionel Greenberg, son of Mr. and Mrs. Michael Greenberg, 16 Renfrew Road, the marriage to take place on Sunday, March 27, at one o'clock, in the ballroom and Normandie Roof of the Mount Royal Hotel, Rabbi Wilfred Shuchat and Rabbi Charles Bender officiating.

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ENGAGEMENTS

Mr. and Mrs. M. Rosenblatt, of New York, announce the engagement of their only daughter, Phyllis, to Gerald Charness, son of Mr. and Mrs. A. Charness, 4404 Coolbrook Avenue, the marriage to take place in New York, on March 27. Miss Rosenblatt is a graduate in psychology and sociology of New York University, and Mr. Charness graduated in science from McGill University, and later received a master's degree in psychology from the graduate school.

Mr. and Mrs. William Rothman, Hudson Road, have announced the engagement of their daughter, Constance, to Dr. David Solomon, son of Dr. Myer Solomon, Notre Dame de Grace Avenue, and the late Mrs. Samuel Solomon, the wedding to take place on June 14 at the Mount Royal Hotel.

Mr. and Mrs. David Steinman, of Sherbrooke, announce the engagement of their elder daughter, Rhoda, to Philip Freedlander, son of Mr. and Mrs. Lewis Freedlander, 5932 Park Avenue, the marriage to take place on March 20, at five o'clock, at the Spanish and Portuguese Synagogue, Rabbi Solomon Frank officiating. Mr. Freedlander is a graduate in architecture of the Ecole des Beaux Arts; and served as a lieutenant overseas with the Royal Canadian Engineers, during the last war.

Mr. and Mrs. J. Glustein, Roy Street, announce the engagement of their elder daughter, Sophie, to Meyer Pernikoff, son of Mrs. N. Pernikoff, of New York, formerly of Baltimore, Md., and the late N. Pernikoff; the wedding to take place in June. Miss Glustein is a graduate of Beth David Teachers Seminary of America in Brooklyn, N. Y. Mr. Pernikoff is attending the Rabbinical Seminary of Chofetz Chaim in Brooklyn, N.Y. He was a former student of the Talze Rabbinical Seminary, in Cleveland, Ohio.

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DEATHS

George Issenman, aged sixty-five, died on Thursday, February 24, at the Ross Memorial Pavilion, Royal Victoria Hospital. He is survived by his wife, Mrs. Sophie Becker Issenman; one daughter, Mrs. L. A. Shapiro (Babe); one son, Harry J. Issenman; one sister, Mrs. S. J. Silverman; and two brothers, Aaron E. (Eddie) and Reuben Issenman; and four grandchildren, Peter Moses and Paul Henry Shapiro; and Annette Sandra and David Issenman. Funeral took place from Shaare Zion Synagogue on February 27. Rabbi Charles Bender officiating, assisted by Cantor Gabriel Berkovits and Cantor S. Miller. Burial was in Shaare Zion Synagogue cemetery. Shiva was at the home of the son-in-law and daughter, Dr. and Mrs. L. A. Shapiro, 3875 Marlowe Avenue.

Todros Geller, aged fifty-nine, formerly of Montreal, died in Chicago, Ill., on February 23. He is survived by his wife, Mrs. Olga Geller; one daughter, Mrs. M. Silverman (Esther); three grandchildren, David, Susan and Merle Ann Silverman; and one sister, Mrs. H. Gaisin, 6161 Durocher Avenue. Funeral took place in Chicago, Ill.

Louis Cuttler, aged sixty-one, died on February 23. He is survived by his wife, Mrs. Rachel Abramovitch Cuttler; two sons, Abe and Norman; two daughters, Mrs. H. Bernstein (Evelyn), and Frances Cuttler; and two grandchildren, Susan Lynne and Leonard Bernstein. Funeral took place from Paperman's. Dr. C. N. Denburg, Rabbi, officiated. Burial was in Hebrew Sick Benefit Association cemetery. Shiva was at the home.

Louis Wolfe, aged sixty-seven, died suddenly at Miami Beach, Florida, on Tuesday, February 22. He is survived by his wife, Mrs. Dora Nagley Wolfe, 4665 Bonavista Avenue; four sons: Harry, Rufus, Gerald, Horace; one daughter, Mrs. Maxwell Kert (Lillian); seven grandchildren: Miss Roslyn Wolfe and Norman Wolfe; Sarah Miriam Wolfe; Brian Arthur and Kenneth Marvin Wolfe; and Esther Rita and Margaret Ann Kert; two sisters, Mrs. Sarah Godfrey; Mrs. Harry Haase, of Springfield, Mass.; six brothers: Harry, of Chicago, Ill.; Ralph, of Vancouver, B.C.; David, Lazarus, Jack, and Fred Wolfe. Funeral services were held from Temple Emanu-El, Dr. Harry J. Stern, Rabbi, officiating, assisted by Cantor Otto Stasen. Burial was in Temple Emanu-El Section, Mount Royal Cemetery. Mr. Wolfe came to Montreal from England at an early age, and rose from position of port checker to head of one of North America's largest shiploading firms, Wolfe Stevedores, Limited. Early in 1931, when the port of Churchill, Man., was opened to ocean transportation, Mr. Wolfe formed the first and only stevedoring firm there when no other ship handler would take a chance on the new port. At the time of his death, Mr. Wolfe was president of Kander Paper Stock Company Limited; and also headed the firms of Louis Wolfe and Sons (Vancouver) Limited; and Wolfe Stevedores Inc., of Portland, Maine, and New Orleans, Louisiana. Mr. Wolfe was a past president of Temple Emanu-El Congregation; and honorary chairman of the 1946 Jewish Peretz School campaign. He was a past grand chancellor of the Knights of Pythias; a past master of the Lodge of the Covenant, A.F. and A.M.; a member of Corinthian Lodge; of the Montefiore Club; and of Elmridge Golf Club.

Israel Mayov died suddenly at his home on February 23. He is survived by his wife, Mrs. Shifra Simon Mayov; one son, Ben; three grandchildren; one brother, Abraham; and one sister, Mrs. M. Bottler (Sonia). He was the father of the late Dr. Moses Mayov. Funeral took place from Paperman's, Rabbi M. Wachtfogel officiating. Burial was in King Edward cemetery. Shiva was at the home of the son, 650 Outremont Avenue.

Alexander Schulman (Shears) died on February 19 in London, England. He is survived by three sons, Samuel, Nathan, and Joseph Schulman, all of Montreal; and four daughters, of London, England. Funeral service took place in London. Shiva was at the home of a son, Samuel Schulman, 5221 Park Avenue.

Mrs. Flora Goodman Freedman, widow of the late Harry Freedman, died on February 22, at her home, 6123 Durocher Avenue. She is survived by three sons, Percy; of Detroit, Mich.; Lawrence and Joseph; three daughters, Mrs. John Siegler (Hilda); Gertrude and Madeleine Freedman; and four grandchildren. Funeral took place from Paperman's, Dr. C. N. Denburg, Rabbi, and Dr. D. Weiss, Rabbi, officiating. Burial was in Sons of Israel cemetery. Shiva was at the home.

Montreal Meetings

(Additional Montreal Meetings on Page Nine)

• FRIENDLY SOCIAL CLUB invites single and unattached men and women, including new Canadians, to their meetings, every Saturday, at 8 p.m., at 5101 Esplanade Avenue. For March 5, hostesses are Mrs. R. Rosen and Mrs. F. Leibovitch. Purim party supper dance is on March 12, in charge of D. Britzker. For information, call Mrs. R. Rosen, in charge of reservations, LA. 5361, from 7 p.m. to 9 p.m., any evening.

• HOSPITAL OF HOPE: Board of administration and board of trustees will meet on Monday, March 14, at 8.15 p.m., at the Montreal Hebrew Old People's and Sheltering Home, 4372 Esplanade Avenue. Annual meeting of the hospital is on Wednesday, April 6, at 4466 St. Lawrence Boulevard. Elected to the board of administration were: Mesdames S. Caplan, S. Cohen, J. Issen, with Mesdames M. Pinsky, J. Schneiderman, H. P. Stark as alternates. Elected to the board of trustees were: Mesdames P. W. Cohen, H. A. Docks, S. Mazin; Mesdames C. Friedman, J. Lightstone, H. Tulin, alternates. Mrs. Mascha Zukofsky Diamond, in celebration of her centennial birthday, has donated a hand-made quilt for a raffle sponsored by the Units. Committee: Mesdames A. Davis, H. Tulin, J. Schneiderman, P. W. Cohen, C. Friedman, chairman. Units meeting on Monday, March 7, at 8.00 p.m., are: Hesha Berson, at the home of Mrs. I. Shefiren, 4534 Clark Street; Tevia Jacobs, at the home of Mrs. L. Liberman, 3658 Drolet Street; Tikvah, at the home of Mrs. H. P. Stark, 1125 Bernard Avenue West. Units meeting on Tuesday, at 8.00 p.m., are: Chaim Revzen Junior, at the home of Mrs. J. Ross, 4275 St. Urbain Street; Chasie Small, at the home of Mrs. A. Hutkin, 257 Villeneuve Street West; J. Manolson, at the home of Mrs. R. Pereta, 5035 St. Urbain Street; Leib Simul Chaim Backler, at the home of Mrs. G. Wiesenberg, 6033 Park Avenue; Mordecai Baker, at the home of Mrs. S. Garellek, 715 de l'Epee Avenue; Yoisef Pinsky, at the home of Mrs. A. Weitzman, 701 Bloomfield Avenue. Units meeting on Wednesday, at 8.00 p.m., are: Brotman Geyer, at the home of Mrs. H. Maltinsky, 87 McNider Avenue; Paige Bookman, at the home of Mrs J. Jacobson, 17 Rachel Street West. Fraid, at the home of Mrs. A. Singerman, 815 Champagneur Avenue; Moishe Aron Berlin, at the home of Mrs. L. Propas, 6159 Durocher Avenue; Saibel Rubin, at the home of Mrs. J. Hornstein, 5302 Hutchison Street; Dinah Mutchmaker, at the home of Mrs. M. Mendelsohn, 6089 Esplanade Avenue; Margolick, at the home of Mrs. J. Caplan, 856 Murray Hill Avenue. Unit meeting on Thursday, at 8.00 p.m., is Shiamovitch and Medoff, at 4465 St. Lawrence Boulevard, with Mrs. M. Altman as hostess.

• HADASSAH Chapters meeting March 7, at 1.30 p.m., are: Adath Israel, dessert luncheon and bridge, at the home of Mrs. K. Geffin, 1929 Barclay Avenue; Tel Hai, at the home of Mrs. H. Brownstein, 2935 Soissons Avenue. Chapters meeting Monday, at 2.30 p.m., are: Eleanor Machlovitch Finestone, at the home of Mrs. M. Machlovitch, 3230 Van Horne Avenue; Kadimah, at the home of Mrs. E. Littner, 3245 Linton Boulevard; Miriam Brainin Ortenberg, at the home of Mrs. M. Friedman, 1507 Ducharme Avenue; North End, at the home of Mrs. M. Elman, 831 Stuart Avenue; Shaare Zion, at the synagogue, with Mrs. H. Jospe and Mrs. L. Kushner as hostesses; Theodor Herzl, at the home of Mrs. E. Tarshis, 4803 Ridgevale Avenue, with Mrs. Blanche Wisenthal as guest speaker; Young Ladies Zionist, at the home of Mrs. L. Tarnofsky, 6230 de Vimy Avenue. Chapters meeting Monday, at 8.30 p.m., are: Business and Professional Group, at the Zionist Building, with Miss J. Anna Louis, president, presiding; Emos Israel, at the home of Mrs. C. B. Kovshoff, 5354 Waverley Street; Ethel Epstein Ein, at the home of Mrs. P. Braunstein, 4187 Hingston Avenue; Lillian Freiman, at the home of Mrs. A. Berbrier, 5647 Canterbury Avenue; McGill Zion, at the home of Miss Shirley Rosenthal, 4110 Northcliffe Avenue; Nair Tamid, bridge and mah jong, at the home of Mrs. H. Diamond, 3801 Wilson Avenue; Rachel Anna Leavy, at the home of Mrs. S. Winkler, 733 Hartland Avenue; Rachel Leah Ethel, at the home of Mrs. K. Pinsky, 5678 Clark Street; Shoshana, at the home of Mrs. S. Garellek, 715 de l'Epee Avenue; Syra Miriam Long Spears, at the home of Mrs. I. Feldman, 6250 Hutchison Street. Chapter meeting Tuesday, at 2.30 p.m., is Bialik, at the Zionist Building, with Mrs. E. Oberfield as hostess. Chapters meeting Tuesday, at 8.30 p.m., are: Edith Kanigsberg, at the home of Mrs. A. Schachter, 6053 Park Avenue; Esther Rachel Naverich, at the home of Mrs. A. Nadler, 5335 Park Avenue; Judith, at the home of Mrs. S. Goldberg, 4565 Esplanade Avenue; Mount Carmel, money shower in aid of Youth Aliyah, at Beth David Synagogue, with Mrs. N. Gilman and Mrs. J. Goldwax as conveners; Negev at the home of Mrs. N. H. Epnelu, 668 Querbes Avenue. Chapter meeting Wednesday, at 8.30 p.m., is Nathan Diusy, at the home of Mrs. H. Lipson, 4886 St. Catherine Road. Ziona Chapter Purim Ball will be given at the Spanish and Portuguese Synagogue, on Saturday, March 12. Orchestra; professional entertainment; sweet-table. Costume optional. Tickets from Mrs. S. Spindel, vice-president; also at the door. In charge with her is Mrs. Robert Tarshis, chapter president. Mrs. S. Werk and Mrs. Kenneth Van Gaun are in charge of program; Mrs. F. Richler, refreshments; Mrs. Sidney Taveroff, publicity. The vice-chairmen of the Campaign Council of the Women's Division of Youth Aliyah United Israel Appeal are entertaining at a tea in honour of the campaign chairmen of all Montreal Hadassah Chapters on Tuesday, March 15, at 2.30 p.m., at the home of Mrs. A. Gudel, 710 Rockland Avenue. Complete report of coverage of all cards in the Hadassah Chapters will be made.

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The family of the late Mr. Moe Carpman wish to thank their relatives and friends for their many acts of kindness during their recent bereavement in the loss of a beloved husband, father, and brother.

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Abraham Shapiro, of Brookline, Mass., philanthropist and a founder of Brandeis University, died in Hollywood, Florida. Mr. Shapiro, who was vacationing, suffered a heart attack. His age was 65. Born in Lithuania, he also resided in South Africa before coming to America nearly forty years ago. He was president of the Gold Seal Rubber Company of Boston and was a director of the Goodyear Rubber Company of Middletown, Conn., and the Cannon Shoe Company of Baltimore.

Mr. Shapiro was one of several Boston men who contributed generously toward the founding of Brandeis, first Jewish-sponsored university. He was named its first honorary alumnus. He also had been a benefactor of Tufts College Medical School, Boston University, Northeastern University and the New England Medical Center.

He was the founder and honorary life member of the "210 Associates," the shoe industry's national charitable organization, and a trustee of the combined Jewish Appeal of Greater Boston and Associated Jewish Philanthropies of Boston and vice-president of the Beth Israel Hospital.

Surviving are his widow, Mrs. Sadie D. Shapiro; four sons, Jacob and George Shapiro, both of Canton, Mass., Sidney Shapiro of Brookline and Robert Shapiro, a student at Colby College; four daughters, Mrs. Alice Dorn, of Brockton, Mass.; Mrs. Dorothy Kassel, Mrs. Jeannette Rosenburg and Mrs. Evelyn Andorsky, all of Canton; and a sister, Mrs. Anna Solomon, of Worcester, Mass.

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The Jewish Rite Of Covering The Head

By Professor Samuel Krauss, Formerly Principal Of The Jewish Theological Seminary Of Vienna

To call it a "rite" is perhaps pretentious. It is better to describe it as a "custom" and one which came into existence only in relatively recent times. An authoritative scholar of our time, investigating the matter, writes: "There is no law in Bible or Talmud prescribing the covering of the head for men entering a sanctuary, when participating in the religious service or when performing any religious ceremony." The present writer is in full accord with this statement.

Covering the head was a custom which crept in, although it was neither demanded by necessity nor commanded by authority. A comparison may be adduced. There was a time, not very far off, when — in many lands — the language and dress of the Jew were different from those of his surroundings. History testifies that this difference was due not to the Jew's own desire, but was imposed upon him by hostile regulations. As soon as liberty was granted to the Jew, he automatically dropped these "customs" and assimilated to the ruling fashion. It is a matter of every-day observation that as soon as a Polish Jew, for instance, comes to England or America he cuts his "peat" (side-curls), alters his dress, learns a new language and "becomes another man." He would not do this if it involved a breach of some religious regulation. It is exactly similar to changes adopted by the Negroes when they became free.

Primitive men wore no headgear at all — at least, not regularly. The oldest civilizations of which we know, the Egyptian and Assyrian, show clearly that only the privileged classes — kings, priests and nobles — were distinguished by headgear, which soon assumed splendid features. The ordinary people, such as the slaves, were not allowed to wear headgear. Indeed, they wore hardly any clothes, walking and working almost naked. Of this we are very well informed by ancient statues and pictures. Only the soldiery ranked as of higher status. But the custom slowly descended to other social strata; merchants and craftsmen strove to make themselves equal to the "higher" classes. The same process is to be observed in the world of letters and learning; the advance of peasants and craftsmen into "culture" is too familiar to need emphasis.

Among the Jews a similar change can be observed with regard to two ritual objects. "Tephillin" (phylacteries) and "Zizith" (fringes attached to the mantle called a "Talith") came to be adopted by the common people who — known as "Am-ha-aretz" (ignoramuses) — were formerly despised by the learned classes. The "Tephillin" and "Zizith" were originally the distinctive vestments of scholars and Rabbis; just as, for example, the "pallium" was a distinctive vestment of a Greek philosopher and the "toga" was a distinctive vestment of a Roman citizen. However, as a result of the spread of learning — in no small degree, a consequence of the efforts of the Rabbis themselves, and of the natural striving of individuals for equality of rights — the two ritual objects ("Zizith" and "Tephillin") became "the inheritance of the whole community of Jacob," dear and holy to the whole people as things for which they had laboriously and zealously striven.

Ultimately, the "Tallith" disappeared entirely from the daily life of the working classes and came to be a requisite for the Synagogue alone, while the "Tephillin" — worn by the very pious throughout the day — came to be restricted to the short time of morning prayer, and still has no special connection with the Synagogue service itself. In brief, "Tallith" and "Tephillin" came into general use, not in accordance with any command, but as a result of a social revolution. So is it also with regard to headgear.

In Biblical times, headgear constituted a mark of high standing. In Talmudic times, headgear was worn only by extremely pious men as a sign of humility before the divine presence, and by great scholars who believed that, while they were teaching or exercising their judicial functions, the "Shekinah" (God's glory) hovered over them. In order that they should not gaze upon the divine presence, they covered their heads — as Moses did when God appeared to him, and as the "Kohanim" (the priests) do to this very day when they pronounce the priestly blessing, putting their "Tallith" over their heads to prevent the people looking upon them, since they believe that, while they are performing this function, God's glory rests upon them. (Though others would, I know, give other explanations, the above is the true reason.)

When Paul, in his Epistle to the Corinthians, said: "Every man, praying or prophesying, having his head covered, *dishonoureth* his head" (1. Cor. xi, 4), he was making no innovation and was not expressing opposition to prevalent Jewish custom. He was simply describing the actual Jewish practice of his day. Likewise, in the second part of his teaching—namely, that a woman who, on the contrary, prayed or prophesied with her head *uncovered*, dishonoured her head—Paul was here also in full agreement with Jewish views. Actually, no contemporary record shows us Jewish women exercising such functions; praying and prophesying in public did not come within the sphere of Jewish women of the time.

It is a fact that, in Talmudic times, Jewish wives went about with their heads covered. But this was not in obedience to any religious command; it was solely a convenient way of indicating their status as married women. This is evident from the fact that, in many passages of the Talmud, there are

(Continued on Page Six)

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THE JEWISH RITE OF COVERING THE HEAD

(Continued from Page Five)

comments upon the artistic coiffures of married Jewish women, and these references would be pointless if married Jewish women could appear in public only with their hair concealed. It is more likely that they were required to cover their faces with a veil.

It is true that, in the Midrash, we find long statements about the deportment of women, including references to their having their heads covered. But these statements are no more than malicious gossip by men at the expense of the opposite sex. For instance: "Why do women cover their heads while man do not? The case is comparable to that of a woman who, having done wrong, feels ashamed in the presence of others, and consequently Eve — having done wrong — has cause for delight to conceal themselves." Certainly, the passage cannot be taken to imply either a command or an institution; it is an observation in the form of a subtle jest similar to the question: "Why does a woman need perfume whereas a man does not?"

Many such pleasantries could be adduced from the Talmud and later Jewish literature. They are on a par with questions like: "Why are the Babylonians round-headed?" or with remarks relating to animals, such as: "The camel, having presumed to ask for horns, was deprived even of its ears." All this belongs to a vast category of material which the Germans call "Naturssagen", a kind of folk-lore which flourishes among all peoples, and which in English is best represented in such books as Frazer's "Golden Bough" or in his "Folklore in the Old Testament."

Paul's command can by no means be taken as an indication that, from his time onward, Jews and Christians adopted different customs in this matter of covering the head. Had that been so, it could not have happened that, throughout the Middle Ages, European Jewry adopted a far-reaching license in the matter of head-covering. It is stated that in France, under a very strict Rabbinical regime, Jews performed the reading of the Torah in the Synagogue bare-headed. At the close of the Middle Ages a famous Polish Rabbi — himself a sort of law-giver — declared that he had no warrant from the Talmud that covering the head was a Jewish rite. Even the "Shulchan Aruk", the final codification of Jewish law, is hesitant in prescribing the covering of the head.

What happened can only be, therefore, a tenacious adherence to a custom which came from a circle alien to Judaism. It cannot have been the result of opposition to non-Jewish customs because were that so, in Moslem lands, where head-covering is the rule, Jews would have adopted the contrary practice. This did not happen.

We have, indeed, to reckon with the possibility that it was from a Moslem land, such as Spain in the Middle Ages, that the custom of covering the head spread to other peoples, including the Jews, when they looked with reverence and admiration upon their Spanish brethren who stood far above them in material fortune and spiritual [illegible] European Christendom allowed itself to be guided by Spanish-Arabic culture; why should not European Jews have been allured in the same way? Moreover, *their* connection with their Spanish brethren was closer, and their borrowing from them touched no essential values — only the trifling matter of covering the head! We have already commented on the fact that a mode of dress can be just as easily adopted as rejected.

To sum up. There exists no Jewish rite of covering the head, even for purposes of public worship. What does exist is the adoption of a foreign custom, and this custom can easily be abandoned and replaced by another which seems more suitable to present needs and circumstances.

The present writer, however, does not advocate a radical change which, even to-day, would shock the majority of our co-religionists. His only aim is to make clear that it does not seem worth while to start a controversy for the maintenance of a "rite" which, in the light of history, is not a rite at all.

This article is from Liberal Jewish Monthly.

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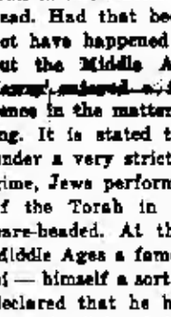

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The Sabbath And Modern Technology

By Dr. I. Leibowitz

Observance of the Sabbath constitutes an obligation and not a means of gratifying our desires. Its whole significance derives from its being "a sign between Me and the children of Israel," a religious demonstration distinguishing the lives of those who observe it, and subsequently impressing itself upon those bearing witness to its observance.

The Sabbath must bear a character distinct from the normal round of daily existence and certainly cannot be the expression of a given set of circumstances and conditions. All talk of the modernization of the Sabbath must be in the last resort mean naught else than its abrogation, as its very significance derives from its being in antithesis to daily routine and from the effort of observing it under uncongenial circumstances.

Any Jewish individual or group accepting Sabbath observance as a supreme value is in need of a mode of living in consonance with it and not, vice versa, for any Sabbath legislation in keeping with transient social and technical circumstances. No religious person, indeed, accepts any conjuncture as permanent, or believes that any decree of history imposes its will upon human modes of living. Rather, he is convinced, Man, both individually and collectively, shapes society in accordance with his desires and brings it into line with his principles.

Nor may the Sabbath be regarded as an ornament of life. It is the foundation upon which life is based and in accordance with which it must be moulded. Not every milieu or technological constellation facilitates the proper observance of the Sabbath. A Jew who wishes to observe the Sabbath must be a revolutionary, prepared to abstain from certain comforts and conveniences, and to strive for the establishment of such a social order as will by its social organization enable the observance of the Sabbath.

In speaking of the proper observance of the Sabbath we have assumed the existence of specific injunctions governing such observance and of the machinery necessary for making them. But do we, in fact, possess directives for Sabbath observance under modern conditions of production, supply and public services? We cannot but reply in the negative. Is Religious Jewry engaged in such legislation, in renewing those injunctions which are applicable to modern circumstances? To this question, too, the answer is, No. However, no religious person participating in society and enjoying its advantages can divest himself of the duty to develop and advocate a programme of methods of labour, production and maintenance of public services compatible with Sabbath observance.

The modern era, in which the religious Jew participates of his own free will, is distinguished from other periods of human history by being based upon science and technology. This distinction is most clearly expressed in the fact that the gratification of Man's needs has been extracted from the scope of natural forces and factors, and is now transferred to artificial devices and machines, subject to peculiar laws and in need of special conditions of operation. Manual labour has lost its significance in the supply of public services.

Hence the serious problems with which any attempt at drafting a programme compatible with Sabbath observance — responsibility for which must be assumed first and foremost by the religious section of the community, in its endeavour to secure the status of the Sabbath in modern society and the Jewish State — is confronted. And before this section makes its demands in this sphere it must clarify for itself what injunctions the Torah imposes upon us under the circumstances of modern life, whose problems and conditions have never been considered from this point of view, as they possess no parallel in history.

The problems in this sphere can be classified under two heads, technical necessity and public interest. There are processes of production based upon the constant operation of machines, any interruption in which, be it only for a single day, causing a stoppage of several days duration. In other words a cycle of labour calling for a stoppage once a week would not permit the use of such processes or machines at all.

Does Sabbath observance imply the renunciation of certain industries constituting an integral part of modern production? The question is not rhetorical and a reply in the affirmative is certainly possible, if the person holding this view abstains from the benefits deriving from a society exploiting such methods. Is modern life based as it is upon applied science and technology, capable at all of being harmonised with the institution of the Sabbath which, indeed, derives from an eternal and absolute dictate but which is exemplified in categories of labour, under social conditions totally different from our own? There are indeed such as would reply to this question in the negative, regarding any demand for Sabbath observance at the present day as Utopian.

The religious community need not regard science and technology as the enemies of the Sabbath. Rather they must be regarded as the most efficient means to facilitate its observance. At no time in history was the Sabbath completely in harmony with current processes of production, and precisely in ancient days its introduction was something of a heroic revolt against the social and technological regime then obtaining.

As long as the physical powers of man and beast were the only means by which men could satisfy their needs, and their entire existence was one unceasing, desperate endeavour to achieve this object, renunciation of a seventh part of productive capacity required an immense effort and constituted an incalculable sacrifice. Sabbath observance, was possible only by virtue of supreme devotion and abstinence on the part of the individual and the community.

The penetration of applied sci-

(Continued on Page Eight)

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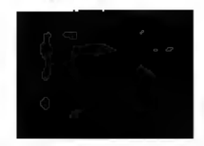

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THE SABBATH AND MODERN TECHNOLOGY

(Continued from Page Seven)

ence into society in recent generations has been responsible for a vast diminution of the importance of human labour in production, and has enabled a tremendously increased output and a restriction in the number of hours of work per day and days per week, while maintaining the satisfaction of individual needs and public services on a constantly rising scale.

Modern science has evinced a great capacity, in dealing with the problems of certain machines, to invent easier and more rapid methods of production for the transference of control of machinery from human hands to automatic devices, and in converting it from use of solid to liquid and gaseous fuels enabling switching on and off at an accelerated tempo. Not the slightest doubt exists that all problems of Sabbath observance with which the mechanic and technician are faced can be solved by modern technology, provided a sincere attempt is made to achieve such a solution.

Obviously, such a function devolves upon Religious Jewry and upon its spiritual and public leadership. No constitution or legislation can absolve it from accepting the mission of pioneer and guide in this sphere. Religious Jewry, indeed, has been guilty of a serious sin of omission in resting content solely with protests against desecration of the Sabbath in industry without attempting to draw up a constructive programme harmonizing the capacity of modern methods of production with proper observance of the Sabbath. No means, other than enlistment of the aid of technology, can assure that the Sabbath be kept in accordance with Jewish traditions.

The problem of the Sabbath in relation to public services, regarded as essential even by religious persons, is far more complex, particularly so in the maintenance of public order and security, and the use of means of conveyance and communication it entails. What, for instance, is the case of the waterworks on the Sabbath? Does Sabbath observance imply the discontinuance of the entire city's supply?

What is the position in regard to the police force, entrusted with the duty, seven days of the week and all hours of the day and night, of protecting Jewish life and property? Three alternatives confront Religious Jewry in its struggle for proper Sabbath observance in the State and society: a) to evolve a detailed programme of modern living in accordance with the injunctions of the Torah; b) to accept religious responsibility for the maintenance of public works and services whose advantages it enjoys, even though no satisfactory arrangement in keeping with religious requirements is secured; c) to abstain from all benefit from such services as long as their religious fitness is in doubt.

The religious community by its active participation in the task of national renascence has contributed towards the emergence of problems of Sabbath observance unknown in Safed of Rabbi Joseph Caro, or Cracow of Rabbi Moses Isserles. Responsibility for these problems rests upon it and it is morally bound to provide a solution. They cannot be solved by accepted methods, for they possess no parallel.

New legislation and the creation of Halacha where none exists cannot be avoided. As long as the religious community — and it goes without saying the non-religious community — has not elucidated all the implications of sincere Sabbath observance there is little logic in its demands for the keeping of the Sabbath according to the Torah. The success of the struggle for the Sabbath is dependent upon the capacity of the Religious Yishuv to offer an unambiguous answer to the question raised.

This article is from Igeret Lagolah.

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Was Noted Poet And Editor

Menachem Boraisha Goldberg, sixty, who was one of the world's foremost Jewish poets, writing under the name Menachem Boraisha, and who had been for almost fifteen years associate editor of "The Congress Weekly" of the American Jewish Congress, died in New York at the Park East Hospital, 112 East Eighty-third Street.

Dr. David Petegorsky, executive director of the Congress, described Mr. Boraisha as "one of the most illustrious figures of contemporary Jewish literature," and said that "as chief editorial writer for 'The Congress Weekly,' he was one of the foremost influences on Jewish thought in this country."

Mr. Boraisha had also been a member of the editorial staff of "The Day," Yiddish paper.

He was born in Brest-Litovsk, Poland, in 1888 and moved to Warsaw in 1905. In Warsaw, he became known as a journalist and poet. His poems, published in Yiddish, appeared in many magazines and newspapers and were collected in book form by the editor, I. L. Peretz.

A long poem by Mr. Boraisha, called "Poland," was translated into several other languages. He was described as one of the most profound Jewish writers.

Mr. Boraisha moved to New York in 1916. Besides his work for "The Day" and "The Congress Weekly" he was a prolific contributor to all organs of the Jewish press. And he continued to write poetry. He wrote several book-length poems, the latest of which is "The Traveler."

Of his work, it was said that he was universal in his outlook, but that he brought to bear on all the problems with which he dealt the richness of the spiritual and moral heritage of the Jewish people.

Major Groups Back N.Y.U. Trustees

Five major Jewish organizations announced their support of the trustees of the New York State University who are resisting efforts of the Board of Regents to strip them of administrative functions and reduce them to a planning agency. The organizations are New York Chapter of the American Jewish Committee, the American Jewish Congress, the Anti-Defamation League of Bnai Brith, the Jewish Labor Committee and the Jewish War Veterans of the United States.

Because of the influence of these groups among Democratic members of the State Legislature, their stand may doom the attempt of the Regents to bring about a change in the university law. As yet the Regents have been unable to find a Legislator to introduce a bill embodying the changes they want.

In a joint statement, the five groups said they saw "no legitimate basis for the objections raised by the Board of Regents to the procedure established by the Legislature for the development of an integrated state university system."

"We see no need or justification," the statement continued "for changing the law, for questioning the scope of the board of trustees created by that law or in any way interfering with the prompt and firm establishment of a state university system to meet the higher educational needs of the people of New York."

The statement described the trustees appointed by Governor Dewey under the terms of the law as "distinguished citizens of the state."

LEGAL NOTICE

NOTICE OF APPLICATION FOR DIVORCE

NOTICE is hereby given that DORA ELEANOR CHAMBERS, housewife, of the City of Montreal, in the District of Montreal, in the Province of Quebec will apply to the Parliament of Canada at the present Session or, if necessary at the following Session thereof, for a Bill of Divorce, from her husband, NORMAN GRESLEY, of the City of Lachine, in the Province of Quebec, on the ground of adultery.

DATED AT MONTREAL, IN THE PROVINCE OF QUEBEC this 11th day of February, 1949.

A. J. ROSENSTEIN,
Attorney for Applicant,
Suite 501,
Holland Building,
1721 St. Catherine St. West,
Montreal, P.Q.

LEGAL NOTICE

NOTICE OF APPLICATION FOR DIVORCE

NOTICE is given that THORA BECK NIGAM of Montreal, Quebec, will apply to the Parliament of Canada at the present or next Session, for a Bill of Divorce from her husband, DOUGLAS ARTHUR LOCK, Tube Tester of the same place, on the grounds of adultery and desertion.

MONTREAL, February 1st, 1949

LOUIS GLAZER,
Solicitor for Applicant,
359 St. James St. W.,
Montreal, Que.

LEGAL NOTICE

NOTICE OF APPLICATION FOR DIVORCE

NOTICE is hereby given that HUGH WILLIAM LLOYD, radio inspector of the City and District of Montreal, Province of Quebec, will apply to the Parliament of Canada, at the present next or its coming session, for a bill of divorce from his wife, MARGARET ARCHIBALD MACGREGOR LLOYD, housewife, of the City and District of Montreal, on the grounds of adultery and desertion.

MONTREAL, January 31st, 1949

R. PRAZOFF,
Attorney for Applicant,
615 St. James St. W.,
Montreal, Que.

LEGAL NOTICE

NOTICE OF APPLICATION FOR DIVORCE

NOTICE is hereby given that DAME VIOLET B. GWYN YOUNG, clerk, of the City of Outremont, District of Montreal, Province of Quebec, will apply to the Parliament of Canada, at the present or the next following ensuing session thereof, for a Bill of Divorce from her husband, NORMAN SHIRLEY MURDOCH, salesman, of the City and District of Montreal, Province of Quebec, on the grounds of adultery, and desertion.

DATED AT MONTREAL, this 10th day of February 1949, A.D. (One Thousand Nine Hundred and Forty-Nine).

JACOBS & JACOBS,
Attorneys for Applicant,
276 St. James St. West,
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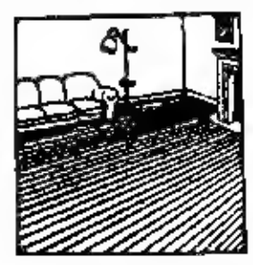

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Montreal Meetings

(Additional Montreal Meetings on Page Four)

● CANADIAN FEDERATION for Lithuanian Jews re-elected Sam. Silver president; others, Rabbi M. J. Wachtfogel, H. Zalkind, Ch. Shiller, M. I. Mendelsohn, M. Kaplan, J. N. Gotlieb. Executive committee is: I. Berkson, M. Bloatein, H. Chazan, Samuel Edelstein, A. Elias, G. Leopold, Harry Levine, M. Lurie, Myer Mendelsohn, H. Lyon, R. Nadell, T. Nadell, Mrs. T. Nadell, H. Rogg, H. Rosenfeld, I. Zuskin.

● NATIONAL COUNCIL of Jewish Women will present Molly Picon, star of stage, screen and radio, on Wednesday, March 23, at a dinner and social evening. Mrs. S. Scrlner and Mrs. A. Levin are chairmen of the committee: Mesdames N. Proctor, J. Richer, H. Finkelstein, Sydney S. Cohen, Mortimer Vineberg, F. Lauria, Morris E. Coshof, Hyman Grover, Leo Feldman.

● Y.W.H.A.: Club Westate Alpho, Senior Club, tea and continental on March 9, at 8.30 p.m., at Chevra Shass Synagogue, is for United Israel Appeal. Friends invited. Ticket convener, Miss Sarah Kaplan, BE. 2775. Miss Brenda Yampolsky is president. Committee is: Misses Hilda Greenblatt, Anne Brodkin, Esther Appel, Sarah Leiberman.

● SPANISH and PORTUGUESE Synagogue; Dr. Solomon Frank, Rabbi: Services: Friday, March 4, at 5.15; Saturday, at 9.00. Sermon: "Bring Thou an Offering." The bar-mitzvah of David Saltsman, the son of Mr. and Mrs. L. Saltsman, will be celebrated. Daily Minyan services at 7.30; at 9.00 on Sundays. The March meeting of the Sisterhood, on Tuesday, March 8 at 8.30, will be an at home and musicale. Other sisterhoods have been invited. For the luncheon, at Ruby Foo's, on April 5 at 12.30, conveners are: Mrs. Irwin Blond, AT. 4067; Miss Rachel Wolff, WE. 5074. Junior Congregation services were held by: Franklin Miller, Jack Kivenko, Norman Marcus, Peter Regenstreif, Naomi Lasur, Elsie Rubin. Parents' and Teachers' Association, on Wednesday, March 9, at 8.30, will hear Louis Rosenberg, research director of the Canadian Jewish Congress, speak on "Education For Jewish Life In Canada."

● NORTH END VILKOMIRER Ladies Auxiliary meeting, at 4817 Esplanade Avenue, had Mrs. I. Weinstein, president, as chairman, and hostess. She donated a raffle, which was won by Mrs. M. Shrier. Mrs. S. Cohen sang.

● PIONEER WOMEN'S Organization will hold an International Women's Day on March 22, at 8.30 p.m., at the Mount Royal Hotel. Speakers will be: Mrs. A. Turner Bone, on "The Canadian Scene"; Miss Constance Hayward, on "Women In The International Scene"; Mrs. H. M. Caiserman, on "Women In Israel"; Mrs. William Malus will preside. For the tea to be held at Chevra Kadisha Synagogue, by Golda Myerson Group, on March 8, conveners are Mrs. S. Neidik, Mrs. W. Cohen. The donor luncheon, on May 19, at Mount Royal Hotel, presents as guest speaker, Maurice Samuels. Miriam Liebor is here as field representative for Pioneer Women, the Women's Labor Zionist Organization of America, in whose interest she has embarked on a tour of the country. She was one of the inaugurators of the organization in Great Britain. Minara Group tea and money shower at Beth David Synagogue had as hostesses: Mesdames C. Steinberg, J. Kofsky, A. Kolker, I. Mandel, B. Steckler, J. Small, E. Sohmer, P. Waxman, M. Herscovitch, W. Berish, B. Dolgy, D. Dorfman, B. Trachtenberg, M. Atlas.

Mrs. M. Hyman, 1569 Duchesne Avenue, Montreal, chairman of the Veterans' Hospital Committee of Canadian Jewish Congress, was honored by being formally presented to His Excellency, the Governor-General of Canada, Field Marshall, the Right Honourable Viscount Alexander of Tunis, and Lady Alexander, at a reception given in their honor at Queen Mary Veterans Hospital, in Montreal, by the Canadian Paraplegic Association, Quebec Division. Of about one hundred women and one hundred and fifty men present, Mrs. Hyman was the only Jewish woman; and the Jewish men present, were Samuel Ross, 4570 Wellington Street, president of the Verdun Rotarians; Jack Tietelman, Van Horne Avenue, of Radio Station CKVL; and Myer Kirsch, 790 Bloomfield Avenue, of the Knights of Pythias.

● ADATH ISRAEL Synagogue, Charles Bender, Rabbi: On Monday, March 7, at 8.30 p.m., the Sisterhood, Mrs. Robert Shiller, president, will present their first play, "What Happened In Shushan", directed by Mrs. H. J. Halperin. Cast, from the Sisterhood and the congregation, is: Mesdames R. Shiller, I. N. Knight, Sol. Stotland, Harry Rosenberg, Myer Hyman, Jack Steinberg, Irving Shiller, J. Singerman, Abe Kornbluth, E. Neiman, I. Mendelsohn, J. Bergman, A. Schacter, E. G. Mendelsohn, W. Ordower, L. Shiff, L. Glazer, J. Ralph, H. Yanofsky; and A. Kornbluth, I. N. Knight, H. Rosenberg; and (boys), Jack Lecker, Michael Eisenstat, Sydney Udashkin, Michael Inhaber. Mrs. H. Dworkin is in charge of props; Mrs. M. Udashkin, costuming; Mrs. R. Ungar, make-up; Miss Esther Krashinsky, musical accompaniment. Mrs. Robert Shiller, who has been president for five years, will speak. Abe Kornbluth will lead a sing-song. Refreshments; friends invited. Jewish Music Forum monthly concert which will be held in the new school auditorium on Sunday, March 20, at 8.30 p.m., will have as conveners: Mesdames Charles Boutel, Lottie Schneltzer. Public invited.

● MACHLA DENOFSKY Group, at the home of Mrs. J. Miller, 7985 Champagneur Avenue, had present: Mesdames J. Epstein, P. Steinman, L. Greenberg, H. Creatchman; and guests, Mrs. J. Rothman, Miss Alice Miller. Mrs. J. Fredson and Miss Pearl Turner, members, were unable to be present.

● MIZRACHI WOMEN: Chapter meetings were: Cohen-Kaplan Senior, at the home of Mrs. M. Medwin, 610 Champagneur Avenue; Solomon Lieff, at the home of Mrs. A. Kalfuss, 788 Davaar Avenue; Sally Finkelstein, at the home of Mrs. L. Shapiro, 212 Bernard Avenue West; Aviv, at the home of Mrs. Jack Filler, 2065 Maplewood Avenue; Rishonot, at the home of Miss Marion Rubin, 4338 Draper Avenue; Dvora Brucha Schwartzben, at the home of Mrs. N. Pressman, 4400 Colonial Avenue. On Monday, March 7, Cohen-Kaplan Junior meets at the home of Mrs. J. Brott, 4795 Ridgevale Avenue; and on Wednesday, March 9, Esther Garmaise, at the home of Miss Marion Silcoff, 4077 St. Urbain Street. At the Chamisho Oser B'Shevat party sponsored by Solomon Lieff Chapter, Mrs. J. Kahlenberg and Mrs. B. Kahlenberg, of Marcel Le Mat, donated a fruit basket, which was raffled, and won by Mrs. William Schecter, realizing $26. Senior Chapter meets on Tuesday, March 8, at the home of Mrs. L. Deckelbaum, 4267 Esplanade Avenue. For the Women's Mizrachi Purim supper dance, on March 12, at 8 p.m., at Adath Israel Synagogue, Mrs. H. Epstein, 690 Outremont Avenue, HA. 8930; and Mrs. G. Stein, 5475 Victoria Avenue, AT. 4826, are conveners. Tickets from Miss Joy Hershcovich, CA. 2381; and at the door.

● BUCOVINER RELIEF Farband Ladies Auxiliary third annual money shower took place at Bnai Jacob Synagogue. Mrs. S. Cohen gave a raffle which was won by Mrs. S. Kahn, who gave a donation. Miss Sylvia Steiber, of New York and Montreal, sang Jewish, German, and English songs. Mrs. I. Smith thanked her. At a meeting at 4621 Hutchison Street, Mrs. L. Kainer was hostess and gave a raffle which was won by Mrs. M. Abrams, who gave a donation. Mrs. D. Kahlenberg thanked the hostess. Mesdames M. Feldhamer, A. Rosenblatt and M. Wallman were hostesses at a meeting. Next meeting, on Tuesday, March 8, at 8.30 p.m., at 4151 Esplanade Avenue, will have Mrs. J. Aapler as hostess.

● SCHOOL CHILDREN'S MILK Fund board met at the home of the recording secretary, Mrs. D. Tesher, 4881 St. Urbain Street. Hyman Mendelson, Melrose Avenue, and Harry Mendelson, Stirling Avenue, donated $25 in memory of their mother, Mrs. Rosie Mendelson. Mr. and Mrs. H. B. Fried, Isabella Avenue, donated $25 in honor of the marriage of their daughter, Miss Gilda Fried, to Alex Freedman; and of Miss Paulina Shapiro, to Samuel Fried, their son. Mrs. Simon Mendelson, St. Joseph Boulevard West, donated $5 in honour of the engagement of her daughter, Miss Claire Mendelson, to Milton Friefield. Refreshments were served.

● YOUNG ISRAEL Intermediate "A" group will do baby-sitting during March in Outremont; all proceeds for United Israel Appeal. Call Paula Weiser, CA. 0440. Saul Deitcher is president. Lois Kolber is in charge of publicity.

● DALSE WOMEN'S WELFARE Club will meet on Thursday, March 10, at 8.30 p.m., at the Mount Royal Hotel, Mrs. M. Steinberg, president, as chairman. General bazaar, at 5711 Park Avenue, on March 31, will give proceeds for Club's welfare work. Mrs. Samuel Balkin, convener, is assisted by Mesdames A. Gordon, B. Dreben, M. Kravitz, B. Kotlaff, H. Zeltzer.

● YOUNG HEBREW Malbish Arumim Society heard Lyon W. Jacobs, K.C., speak on "The Miracle Of Israel — Its Constitution And Its Parliament."

● BRIGADIER FREDERICK Kisch Branch 97, Canadian Legion, B.E.S.L., Ladies Auxiliary: Monthly meeting, at the home of Mrs. F. Jakin, 5571 Campden Place, on March 9, at 8.30 p.m., will be a social. Friends invited. Miss Lillian Jakin will assist. Mrs. A. C. Solomon, president, will be chairman.

● FEDERATION of ROUMANIAN Jews of Canada, Women's Division, will have a white elephant sale and bridge on Monday, March 21, at 8.30 p.m., at Beth David Synagogue Hall. Mrs. M. Moyce and Mrs. J. Jackson are conveners. For tickets phone TAlon 5811. Partial list of hostesses is: Mesdames G. Rabinovitch, Nettie Schwartz, Dora Schwartz, N. Herscovitch, Golda Segal, S. Abramovitch, W. Fine, T. A. Herscovitch, M. Speevak, S. Mendelson, F. Wexler, M. Spier, H. Herman, F. Silverstone, A. Mandelker, E. Rohrlick, B. Trister. Mrs. M. Miller is president.

● Mr. and Mrs. Morris Melnick, 5558 Esplanade Avenue, celebrated their fiftieth wedding anniversary at a dinner at Tfereth Israel Synagogue. Mrs. Melnick is treasurer of the Ladies Auxiliary; and an honorary member of the Hebrew Ladies Sick Benefit Society, and she was presented with a gold medal from each organization. Mr. Melnick is an honorary member of the Hebrew Ladies Sick Benefit Society; and a past vice-president, and present trustee of Tfereth Israel Congregation; and he was presented with a gold medal from the congregation; and a gold cup from the Hebrew Ladies Sick Benefit Society.

● B'NAI BRITH WOMEN, Montreal Chapter Number 257: Child Study Group will meet at the home of Mrs. S. Veinish, 6001 Hudson Road, on Monday, March 7, at 8.30 p.m., Rabbi I. B. Rose, guest speaker. Mrs. H. Freedman is chairman. Cum Laude Chapter Number 548 meets on Thursday, March 10, at 8.30 p.m., at the Mount Royal Hotel, Mrs. Harvey Freedman presiding. Guest speaker will be Mrs. Jean Henshaw, supervisor of the Jewish Child Welfare Bureau, a constituent agency of the Federation of Jewish Philanthropies. Mrs. Henshaw went overseas in June, 1945, employed by UNRRA, and IRO, as director of International Jewish and Children's DP camps; and as a welfare officer of an area covering fifty-one camps, with 28,000 people. She returned in November, 1947, bringing with her the first group of refugee orphans from Germany, under the Canadian Jewish Congress project. Mrs. Henshaw will speak of her experiences in Europe. Open meeting; friends invited.

● TEMPLE EMANU-EL, Dr. Harry J. Stern, Rabbi: Services, Friday, March 4, at 8.15. Sermon: "The Role Of The Synagogue"; Saturday, at 11.30, sermonette. Sisterhood, on Tuesday, March 8, at 2.45, presents a symposium, "The State of Israel and the State of Canadian Jewry." Speakers: Mrs. Harry Joshua Stern, from the point of view of the synagogue; Mrs. Sol. Vineberg, of citizenship; Mrs. Harry Singer, of Zionism. Representatives of Jewish women's organizations will attend. Young People's "surprise meeting" on Wednesday, March 9, at 8.30, invites all young people. Brotherhood and Sisterhood Purim party is on Monday, March 14, at 6.45; reservations with the office, FI. 2406. Committee: H. Lewis, Nathan Bing, Jack Freedman, Leonard Blank, Mesdames Jack Freedman, A. Miller, J. Tavroges, J. N. Neuman. School Purim carnival, direction of Miss Frances Katz, on Sunday, March 13, at 3.00 p.m., includes a dramatic presentation, "Esther". Each class will be in charge of special booths. Dances will be given by A. Rothstein and Miss Rita Gerber, of the faculty. Prizes for costumes. Pupils will elect "Queen Esther." Mesdames J. N. Neumann, Eugene Stearns, F. Kahn, B. Joseph, B. Alexander, S. Felson, H. C. Gittleson, B. Blicher, J. Roston, B. Bell, L. Blank, M. Weinthal, D. H. Lisser were hostesses at Brotherhood Week reception after services.

● SHAAR HASHOMAYIM Synagogue, Rabbi Wilfred Shuchat: Edward Irwin Brodkin, son of Mr. and Mrs. Nathan Brodkin, will be called to the Reading of the Torah in celebration of his bar-mitzvah. Women's Auxiliary, on Wednesday, March 9, at 2.30 p.m., will hold its paid-up membership meeting, honouring brides, who will be presented with volumes of "The Jewish Home Beautiful." Cast for "A Purim Travesty," directed by Mrs. Max Bernfeld, with musical direction by Mrs. Nathan Mendelson, is: Mesdames Melvin Chorney, Myer Deitcher, Milton Elinsoph, Mark Goldenberg, Sam. Kaplan, Hy. Lithwick, Herbert Myers, Fred Packer, Harold Shapiro. Mrs. Hilda Galt Rosen is directing the dancing. Mrs. M. N. Fineberg will accompany on the piano. Mrs. Samuel Hart is chairman of the program committee. Mrs. Philip Levy is president. Foundation School Purim party, on Thursday, March 17, at 9.30 a.m., will be supervised by the headmistress, Mrs. S. J. Leibowitz, assisted by the staff: Miss Rita Averback, Mesdames Allan Finestone, Louis Gaiptman, Lyone Heppner, Max Hertz. "Oklahaman," the new musical Purimspiel, will be presented by the Younger Members' Group on Monday, March 21. Ticket convener is Irving Kornbluth, AT. 2501.

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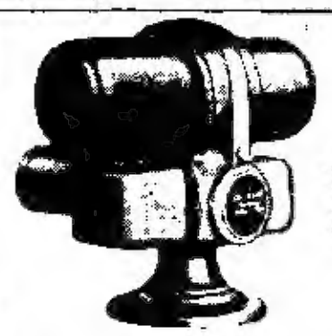

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Social Notes — Toronto

Miss Shirley Mintz, Pinewood Avenue, was in Montreal, Que., for the marriage of Miss Wylma Jacobs, to Bernard Migicovsky.

Mr. and Mrs. Samuel Berman and daughter, Paula, formerly of 157 Carlaw Avenue, have taken up residence in their new home at 217 Ridley Boulevard.

Mrs. Benjamin Luxenburg, Old Forest Hill Road, was in Montreal, Que., for the marriage of Miss Wylma Jacobs to Bernard Migicovsky.

Mr. and Mrs. Harry Atkins, 191 Dunvegan Road, had as their guests, their nephew and niece, Dr. and Mrs. Aaron Faigelson, of Chicago, Ill., for several days.

Mr. and Mrs. Stanley Goldstein and children, Sharon and Rochelle, Rosebury Road, have returned from Los Angeles, Calif., where they spent three months visiting Mrs. Goldstein's brother-in-law and sisters, Mr. and Mrs. S. Lehrer and Miss Tilley Crandall.

Miss Mona Goldman, 200 Strathearn Road, is visiting her uncle and aunt, Mr. and Mrs. J. M. Levine, of North Wales, Pa., for several weeks.

Mrs. M. Greenglass, Hillcrest Drive, returned from Miami Beach, Florida, where she spent several weeks.

Miss Anne Aaron, Nina Avenue, is back after spending several weeks in Miami Beach, Florida.

Mr. and Mrs. E. Breslin, Colin Avenue, are spending several weeks in Miami Beach, Florida.

Mrs. H. Steinberg, Glenholme Avenue, spent several days in Montreal, Quebec, visiting her brother-in-law and sister-in-law, Mr. and Mrs. M. Steinberg.

Mr. and Mrs. M. Katz, 626 Lonsdale Road, are in Oklahoma City, Oklahoma, for several weeks, visiting their son-in-law and daughter, Mr. and Mrs. W. Goodman.

Mr. and Mrs. J. Klein, 234 Lousmount Drive, were in Mount Clemens, Mich., for several days.

Mr. and Mrs. Irving Beckerman, 795 Collegeview Avenue, were in Ottawa for several days, and were at the bar-mitzvah celebration of their nephew, Robert Allan Winter, son of Mr. and Mrs. Jack Winter.

Mr. and Mrs. Sydney Banks and sons, James and Leonard, 24 Wembley Road, were in Ottawa for several days, to be present at the bar-mitzvah of the formers' nephew, Robert Allan Winter, son of Mr. and Mrs. Jack Winter.

Mr. and Mrs. N. Adel, 18 Flanders Road, were in Ottawa for several weeks. They were guests at the bar-mitzvah of their grandson, Robert Allan Winter, son of Mr. and Mrs. Jack Winter.

Mr. and Mrs. Isaac Ungerman, Dewbourne Avenue, are back from Miami Beach, Florida, where they spent several weeks, to be present at the bar-mitzvah of their first grandson, Joel Alexander, son of Mr. and Mrs. M. Wasser, 145 Dewbourne Avenue.

Mr. and Mrs. M. Gleitman and children, Paul and Theda, 463 Oakwood Avenue, have returned from Chicago, Ill., where they spent several weeks visiting his brother-in-law and sister, Mr. and Mrs. V. Tofsky.

Mr. and Mrs. N. Walderman, 880 Avenue Road, have visiting them, Miss Cecilia Steinman, of Montreal, Que., who is in Toronto for the marriage of Miss Susan Ida Ichelson, College Street, to Alec Nastien, on March 6.

Mr. and Mrs. Norman Goldstein and family, Park Hill Road, were at Manor House, in Ste. Agathe, Que.

Mrs. M. Hansher, Glenholme Avenue, spent several days in Montreal, Quebec.

Out-of-town guests at the marriage of Frances, daughter of Mr. and Mrs. M. Solomon, 366 Montrose Avenue, to William, son of Mr. and Mrs. R. Edelstein, 132 Marlboro Avenue, Ottawa, were: A. Muscant, Miss Claire Shats, Mr. and Mrs. A. Genzer, Mrs. M. Zelov, Mrs. L. Goldfarb, all of Montreal, Quebec; Mr. and Mrs. W. Braverman, B. Millar, Mr. and Mrs. A. Millar, and Mrs. H. Edelstein, all of Ottawa.

Mr. and Mrs. Morris Stork, 533 Palmerston Boulevard, were in New York for several days, visiting the former's brother-in-law and sister, Mr. and Mrs. David Schwartz.

Mrs. J. Cooper, Pendrith Street, has just returned from Los Angeles, Calif., and Las Vegas, Nevada, where she spent several weeks, as the guest of Mr. and Mrs. L. Sherwin, formerly of Toronto.

Mr. and Mrs. Irving Spindel (nee Ceil Bernstein), of Brooklyn, N.Y., who were married on February 12, were entertained at the home of his uncle and aunt, Mr. and Mrs. Paul Edell, 478 Palmerston Boulevard. Forty guests called.

Mr. and Mrs. B. Spindel, 481 Brunswick Avenue, had as their guests his brother and sister-in-law, Mr. and Mrs. Irving Spindel, of Brooklyn, N.Y., who were married on February 12.

For the marriage in Montreal, Que., of Miss Wylma Jacobs, to Bernard Migicovsky, those present from Toronto were: Mrs. Moses Davis, Sylvan Avenue, grandmother of the groom; Mr. and Mrs. Thomas Davis, Major Street; Mrs. I. Platus, Sylvan Avenue; Mrs. Manuel Davis, Sylvan Avenue, uncle and aunts of the groom; Miss Barbara Davis, Major Street, and I. Hall, College Street, his cousins.

Mr. and Mrs. B. Spindel, 481 Brunswick Avenue, gave a family dinner in honour of his brother and sister-in-law, Mr. and Mrs. Irving Spindel, of Brooklyn, N.Y., who were married on February 12.

Mrs. Harry Atkins, 191 Dunvegan Road, entertained at a luncheon at her home in honour of her nieces, Mrs. R. Magnet, of Israel, who is visiting with her mother, Mrs. Ida Horwich, 34 Strathearn Boulevard; and Mrs. Aaron Faigelson, of Chicago, Ill., who was the guest of Mrs. Harry Atkins, 191 Dunvegan Road. Mrs. Magnet and daughter, Yolla, are returning to Israel in the middle of March.

Miss Anne Cohen, daughter of Mr. and Mrs. Samuel Cohen, 253 Montrose Avenue, and fiancee of Bernard Shapiro, son of Mr. and Mrs. Harry Shapiro, 109 Major Street, whose marriage takes place on Saturday, March 19, at Yeshivah Torah Chaim, was entertained at a dinner presentation by Misses Hilda Shapiro and Shirley Klein. Miss Mary Cohen, sister of the bride, was a guest.

Mr. and Mrs. P. Gordon, 187 Grace Street, gave a dinner for the immediate family in honour of the engagement of their son, Louis, to Miss Ruth Botnick, daughter of Mr. and Mrs. I. Botnick, of Peterborough. Present were: Mr. and Mrs. I. Botnick and sons, Max and Harry, of Peterborough; Mr. and Mrs. Harry Gordon, Mr. and Mrs. Sidney Silverman and children, Robert and Susan; Mr. and Mrs. M. Gordon and daughter, Ellen Ruth; Mr. and Mrs. A. Berk and son, Gary; and Mr. and Mrs. Calvin Dawson.

Those who entertained for Mrs. R. Edelstein, 425 Hinton Avenue, daughter of Mr. and Mrs. M. Solomon, 365 Montrose Avenue, were: Mrs. S. Kendler, 25 Grace Street, at a personal shower; Mrs. H. Brandes, 311 Richview Avenue, at tea; Miss Gloria Garshowitz, St. Anne's Road, evening; Miss Estelle Rubinoff, Havelock Street, tea; Mrs. P. Osler, Roxton Road, tea; Mrs. M. Garber, 322 Montrose Avenue, Mrs. J. Wisebord, Havelock Street, and Mrs. F. Drash, Major Street, cup and saucer shower; Miss Edith Greenberg, Peveril Hill Road, tea; Mrs. L. Posen, Winnett Avenue, linen shower; Mrs. J. Roth, Castleigh Boulevard, and Mrs. H. Rotenberg, Concord Avenue, evening; Miss Ruth Wisebord, Crawford Street, evening; and Mrs. N. Edelstein, Woburn Avenue, tea.

Mrs. A. Litowitz, 1142 Queen Street East, entertained at a tea for Miss Eleanor Goldstein, daughter of Mr. and Mrs. R. Goldstein, of New York, whose marriage to Thomas, son of Mr. and Mrs. S. Herlick, 64 Maughan Crescent, takes place in June, in New York. Receiving the guests, Mrs. A. Litowitz wore a black gabardine suit, with a fitted jacket, and a pencil-slim skirt. The honouree wore a brown beaded blouse, with a full skirt. She was presented with a pair of blankets. The table was covered with a linen cutwork tablecloth and decorated with daffodils and tulips. Hostesses were: Mesdames L. Mirrett, H. Zener, H. Lester, E. Ryan, M. Altman, S. Rother, N. Salkovitch, E. Morton, and T. Dennis. Mrs. R. Rosen poured the tea. Mrs. R. Goldstein, Mrs. J. Harris, of New York; and Mrs. H. Zacks, of Peterborough, were guests.

Miss Donia Spiegel, daughter of Mr. and Mrs. Morris Spiegel, 541 Dundas Street West, fiancee of Louis Brown, son of Mr. and Mrs. W. Brown, 545 Queen Street West, whose marriage takes place on June 19, at Henry Street Synagogue, was entertained at Murray House by her mother and her fiancé's mother at a dinner. Mrs. Spiegel, wearing a black dress, and a corsage of red roses, received with Mrs. Brown, in a wine-coloured dress, with corsage of pink roses. Mrs. Robert Black, sister of the bride-elect, wore a black and pink print dress, and a corsage of pink roses; Mrs. H. Esco, also a sister of the bride-elect, wore a black print dress, and a corsage of red roses; Mrs. B. Shapiro, grandmother of the groom-elect, a mauve suit, and a corsage of red and white roses. The table was decorated with a centrepiece of mixed spring flowers, and lighted white tapers at each end. There were seventy-three guests present.

Mrs. D. Edelist, 486 College Street, was a luncheon hostess to one hundred guests at the Prince George Hotel, in honour of Miss Dorothy Lepofsky, daughter of Mr. and Mrs. H. Lepofsky, 492 Bloor Street West, whose marriage to her son, Sydney Edelist, takes place on May 17. The mother of the groom-elect received, wearing a navy-blue dress with a large bustle in the back, a hat to match, trimmed with pink, and a corsage of pink roses. The honourees were blue crepe, with a large navy-blue straw picture hat, trimmed with pink lilacs and navy mutline, and a corsage of white camelias. Mrs. Lepofsky assisted in a black afternoon crepe dress, trimmed with pink lace, a picture hat of black straw, trimmed with pink lace, and a corsage of pale pink roses. The head table was decorated with lighted candles on each side of the long low all-pink centrepiece, and each table held vases of flowers, with lighted candles.

Mrs. H. Lepofsky, 492 Bloor Street West, was hostess to three hundred guests at a tea, in honour of her only daughter, Dorothy Joyce, whose marriage to Sydney, son of Mr. and Mrs. D. Edelist, 486 College Street, takes place on May 17. The hostess received in a dove-grey crepe gown, trimmed with silver sequins, and a corsage of Sweetheart roses. The mother of the groom-elect assisted in an American Beauty colour crepe gown, trimmed with gold beads, with hat to match, trimmed with American Beauty flowers, and a corsage of Talisman roses. The honouree wore an off-the-shoulder pale blue taffeta gown, with a full hooped skirt, and a pale mauve orchid in her hair. The tea table was covered with a cut-work lace tablecloth, and had a long centrepiece of white roses, with lighted tapers and candles on each side. The aunts of the honouree and groom-elect poured. They were: Mesdames A. Lockett, J. Jacobs, F. Lewis, L. Edelist, M. Lepofsky, A. Penzer, F. Lepofsky, H. Edelist, H. Sheffer, M. Clavir and B. Golden. Assisting were: Mesdames M. Fink and D. Kates; Misses Freda Bernard, Eileen Lepofsky, Bertha Title, and Adele Abron.

Staying at Manor House, in Ste. Agathe, Que., were: Mrs. S. Papoff, Mrs. H. Hattin, and Miss Evelyn Hattin, 319 Rushton Road; Misses Iris Cooper, 49 Summerhill Avenue; Lillian Cowan, 99 Madison Avenue; Jeannette Breslin, 204 Douglas Drive, all of Toronto; Mr. and Mrs. L. Cherney, of Peterborough; and S. Feigenbaum, of Simcoe.

Maurice Cohen died suddenly in his eighty-fourth year, on Friday, February 11, at his home, 73 Dowling Avenue. He is survived by his wife, Mrs. Edith Cohen; three sons, Alfred, of Toronto; Joseph, of Vancouver; and John Schuman, of New York; and a daughter Mrs. W. Ellis (Hannah), of Weston. He was born in London, England. He was a graduate of the Edinburgh University, came to Canada as a young man, and was associated with Heintzman and Company for over half a century. He was a member of Holy Blossom Temple, of St. John's Lodge, AF & AM. Interment was at Holy Blossom Memorial Park, Kingston Road, with Rabbi A. L. Feinberg officiating. Shiva was at the home.

DEATHS

Albert Rogul, aged thirty-six, son of Mr. and Mrs. S. Rogul, Ronald Avenue, died on February 17. He is survived by a brother, Louis, of Los Angeles, Calif.; and two sisters, Mrs. J. Friedland (Mena), Rosemary Road; and Mrs. H. A. Farber (Anne), Chadwick Avenue. Funeral services were held at Goel Tzedec Synagogue. Burial was in Dawes Road Cemetery. Shiva was at the home of a sister, Mrs. H. A. Farber, 11 Chadwick Avenue.

Isaac Schiffer, aged seventy-three, of Phoenix, Arizona, widower of the late Mrs. Tillie Schiffer, died on February 24. He is survived by his brother, A. M. Schiffer, 5 Rostrevor Road. Funeral services took place at the United Hebrew Parlour. Rabbi J. Washer and Rabbi A. Langner officiated. Burial was in Goel Tzedec Synagogue cemetery. Shiva was at the home of the brother.

Cards Of Thanks

Phillip Zive and his son, Nathan Zive, the family of the late Ralfe Zive, wish to thank their many friends and relatives for their thoughtfulness and acts of kindness and sympathy shown them during their recent bereavement in the loss of a dear wife and mother.

Mr. and Mrs. Max Tash and family, 17 Caldow Road, wish to express sincere thanks and gratitude to their friends for their kindness and sympathy extended during their recent sad bereavement in the loss of a beloved mother and grandmother.

IN MEMORIAM

In memory of a beloved father, father-in-law, and grandfather, Nathan Friedland, who passed away 28th day of Shevat (February 8), 1948. Sadly missed and ever remembered by his wife, Rose; daughter, Mildred; son-in-law, Allan; and grandsons, Lawrence and Malcolm.

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TORONTO CANADA

Toronto Meetings

● HOLY BLOSSOM TEMPLE, Rabbi Abraham L. Feinberg: Sisterhood mother-and-daughter Sabbath service is on Friday evening, March 11. Mrs. William A. Wolman, president, will bring greetings from the Sisterhood. Mrs. A. G. Volpe and daughter, Miss Jennie Volpe, will present two sermonettes. Mrs. Bernard Vise and her daughter, Mrs. I. Lightman, will light the candles; and Mrs. Irving Eisen and daughter, Miss Mona Eisen, will read the service. Mrs. Alex Levinsky is in charge of ushering. At the invitation of the Men's Club, more than one thousand non-Jews, members of more than fifty Christian church men's clubs, with approximately forty-five ministers, heard Rabbi Abraham L. Feinberg explain the symbols and ceremonies of the synagogue, after a welcome by Norman Borins, president of the club. Rabbi Feinberg described the origin and meaning of the symbolic objects in the Sanctuary, ending with the Scrolls of the Law. During a question period, written inquiries on all aspects of Judaism were addressed to him from the audience. This event marked Brotherhood Week. The program included Hebrew songs by the Temple Men's Glee Club; a poem on "Fellowship", read by Wilson Macdonald, one of Canada's poets; and a social hour.

● JUDITH WELFARE GROUP meeting was at the home of Mrs. J. Alter, 217 Chaplin Crescent. Mrs. B. Nowack presided. For the dance on March 23, at Club Top Hat, program convener is Mrs. B. Nowack; ticket conveners, Mrs. B. Walker, MA. 3379; and Mrs. J. Rader, Ka. 6480.

● SONS OF DAVID Ladies Auxiliary met with Mrs. P. Kleinberg presiding. A food sale aided Israel. Refreshments were served by Mrs. C. Teitel, in honour of her newborn grandson, Charles, son of Mr. and Mrs. J. Ander, 228 Palmerston Avenue.

● BETH MIDRASH Sisterhood of McCaul Street Synagogue, will hold their annual donor luncheon on Thursday, March 10, at the Barclay Hotel, at 1 p.m. Guest speaker will be Mrs. Emanuel Siner, of Kew Gardens, N.Y., national vice-president of the Women's League of the United Synagogue of America. Miss Evelyn Pasen will sing. Door prize. The president is Mrs. E. Benstein, LO. 9619, convener, Mrs. L. Starkman, Mo. 5321.

● D'ARCY TALMUD TORAH Sisterhood met at the home of Mrs. N. Kornblum, 103 Wells Hill Avenue. Mrs. M. Rosenberg presided, and the guest speaker was Mrs. H. Korolnek. The raffle in aid of Youth Aliyah was won by Mrs. M. Rosenberg.

● ZIONIST COUNCIL: Choir Hazamir elected Harry Weise, president; Irving Herman, Miss Frances Rosen, Mrs. Jennie Shepe, Misses Helen Smuckler, Ethel Wise, Rose Wise, Gordon Kushner, young Winnipeg musician, is new conductor of the choir of mixed voices which rehearses Sunday afternoons at the Jewish Centre.

William Paice is chairman of the trades and professions division for the 1949 Toronto United Jewish Appeal campaign. Other associate chairmen are Mrs. Nathan Perlmutter, Calvin K. Swarts, Samuel J. Granatstein, Bernard Lazer, Elliott Morrow, and Samuel Bielus. Co-chairmen of top gifts will be Gurston Allan, Samuel Lunenfeld, J. Irving Cathcart, and Morris S. Tell, of special names, Frank Godfrey and Joseph B. Lusette; chairman of metropolitan is Philip Lewis; young men, Alan Foster; youth, Alan Frames; organizations, Rabbi Reuben Slonim, speakers, Edward E. Gather; campaign budget, Robert H. Soren. Division chairmen will be: wearing apparel Oscar James; professions, Dr. William Garbe, Carl Kaplan; construction, David Rotblatt, mercantile, Meyer W. Gorner and Harry Silver.

● WELFARE COUNCIL: Midwinter assembly of the Youth Services Department heard Montague Ruisman, chairman of Civic Affairs for Eastern Canada, outline Bnai Brith Youth work; Catholic Youth Organization speaker, Father L. J. Hickey; Rotary Club, Ted Kent; Parks Department, City Hall, Oscar Pearson; Youth Hostels Association, Charles Harris. Harry Pachter and Ralph Constam, chairman and director of Bnai Brith Youth Organization, were there.

● INDEPENDENT ORDER of the Eastern Star: Deborah Chapter spring dance, on April 5, at the Club Kingsway, will include a gala floor show, refreshments, lucky door prizes. Program conveners are: Miss Dorothy Lepofsky and Mrs. W. Lehrer; ticket conveners: Mesdames J. Yudken, MO. 5244; H. Lester, HA. 6673; A. Savein, MA. 1325; general conveners, Mrs. H. Lepofsky and Mrs. M. King. At the annual Purim tea, on March 29, at the home of Mrs. M. Harris, 218 Rosemary Road, those receiving will be Mrs. H. Lepofsky, worthy matron, and the hostess. Convener is Mrs. A. King, HY. 0863; co-convener, Mrs. M. Gottlieb, OR. 1924.

● Y.W.H.A. Originals held a tea and food sale, proceeds for Aid To Israel, at the home of Mrs. Louis Millstone, 217 Brunswick Avenue, raising $80.

● INDEPENDENT Ladies Group, Aid to the Children of France: At the home of Mrs. E. Rubenstein, Grace Street, a report on the bridge held at the home of Mrs. J. Klayman, 678 Crawford Street, showed total proceeds of $42.60, including a raffle donated by Mrs. J. Newman. A donation of $10 come from the Junior Pride of Israel; Yeshivah Torah Chaim, Ladies' Auxiliary, $10; Sons of David Auxiliary, $10. It was arranged to send ten parcels of food to France the following week. Prospective members phone Mrs. H. Golden, OR. 1614.

● SINAIS: Mrs. S. Kaminker, convener, reported that $1,000 raised on dance tickets will be donated to Mount Sinai Hospital and Aid To Israel. There will be an Aid To Israel linen shower to supply the D.P. house on Beverley Street. A raffle prize was donated by Mrs. Jack Kaplan, and won by Mrs. M. Frankel. All money raised in raffles will be used for Passover baskets for new Canadians. A tea in aid of Youth Aliyah will be held on Sunday, April 30, at the home of Mrs. N. Schwartz, 44 Hillcrest Drive; Sinais dinner dance, on Wednesday, April 6, Mrs. A. Pasternak, social convener.

● YESHIVA TORAH CHAIM Ladies' Auxiliary will hold their annual Purim party, at the Yeshiva, on Monday, March 7, at 7.30 p.m., presenting Rubbi S. Schild, of Adath Israel Congregation, as speaker. Conveners are: Mrs. J. Zernitsky, Mrs. E. Saxe.

● MIZERA LADIES' Auxiliary Purim party will be held on March 7, at 206 Beverley Street. Plans for a charity tea were discussed. Mrs. P. Lustofsky presided.

● HADASSAH: Negev Chapter Business and Professional Group theatre night, on Saturday evening, March 19, at Eaton's Auditorium, is for refugee children and the Negev in Israel. Patrons will be: Mayor and Mrs. H. MacCallum, Sir Ellsworth Flavelle and Lady Flavelle, Mr. and Mrs. David Dunkelman, Mr. and Mrs. Samuel Lunenfeld, Honourable David Croll, M.P., and Mrs. Croll; Senator Arthur Roebuck and Mrs. Roebuck, Mr. and Mrs. S. J. Zacks, Mr. and Mrs. A. Berner, Mr. and Mrs. Robert Soren, Rabbi Abraham L. Feinberg and Mrs. Feinberg, Rabbi R. Slonim and Mrs. Slonim, Rev. P. Dolgoff and Mrs. Dolgoff. Tickets from Miss Lily Ochberg, MA. 8718; Miss Ella Shatz, WA. 6226. Chamisho Oser B'Shevat social, in the Zionist Centre, honoured Miss Roslyn Benson. The president, Miss Lily Ochberg, made a presentation of a silver tray to Miss Benson, whose marriage to Leon Shane takes place on March 7. At the movie night "The Well Digger's Daughter" and "A State Is Born" will be shown.

● COEL TZEDEC SYNAGOGUE: Bert Godfrey, president; and Judge Samuel Factor, chairman of the board of governors, announced that Rabbi M. L. Perlzweig is shortly leaving the congregation to become special representative in international affairs of the World Jewish Congress. Dr. Perlzweig will act as consultant to the United Nations at Lake Success, under the provisions of Article 71 of the Charter. In addition he will also be the principal diplomatic spokesman of the Congress in Washington, and from time to time, at other capitols. He will also represent the Congress at international conferences. The invitation was conveyed to him by Drs. Stephen Wise and Nahum Goldmann on behalf of the American and European executives of the Congress in the most urgent terms. Dr. Perlzweig was guest of honor at a dinner held by the Zionist Organization of Canada, at the Primrose Club, to express appreciation of his services. He will be the guest of honour at the annual congregational dinner, on Sunday evening, when a presentation will be made to him and Mrs. Perlzweig. Dr. Perlzweig has been Senior Rabbi since the summer of 1947, and has been active as national chairman of the Public Relations Committee of the Zionist Organization. Dr. Perlzweig, who is a graduate of the Universities of London (England) and Cambridge, began his career in Britain, where he was a Rabbi at the Liberal Jewish Synagogue in London.

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APPROACHING MARRIAGES

Mr. and Mrs. David Kalnitsky, of Oshawa, announce the approaching marriage of their daughter, Gilda, to Ben. Aidelman, son of Mr. and Mrs. A. Aidelman, Beatrice Street, the marriage to take place on March 15 at Shaw Street Synagogue.

ENGAGEMENTS

Mr. and Mrs. R. Shadlesky, 53 Grange Avenue, announce the engagement of their daughter, Ruth, to Albert, son of Mr. and Mrs. M. Wardinger, 54 Wales Street, the marriage to take place in September.

Rabbi and Mrs. M. Berger, 257 Euclid Avenue, announce the engagement of their daughter, Mildred, to Maxwell, son of Mr. and Mrs. L. Cappe, 114 Beatrice Street, the marriage to take place on March 30, at Beth Sholom Synagogue.

Mr. and Mrs. N. Munpel, 143 Beatrice Street, announce the engagement of their only daughter, Eleanor, to David, son of Mr. and Mrs. N. Danks, Palmerston Boulevard.

Mr. and Mrs. M. Mandel, 53 Robert Street, announce the engagement of their daughter, Anne, to Max, son of Mr. and Mrs. Samuel Zidenberg, 371 Grace Street.

Mr. and Mrs. H. Lepofsky, 492 Bloor Street West, announce the engagement of their only daughter, Dorothy Joyce, to Sydney, son of Mr. and Mrs. D. Edelist, 486 College Street, the marriage to take place on March 17, at Beth Hamedrish Synagogue.

All news and advertising omitted this week due to lack of space, will be run in next week's issue.

Mr. and Mrs. D. Hershenhorn, 29 Beatrice Street, announce the engagement of their daughter, Yetta, to Melvin, son of Mr. and Mrs. P. Goodman, 123 Palmerston Boulevard.

Mr. and Mrs. I. Botnick, of Peterborough, announce the engagement of their daughter, Ruth, to Louis Gordon, son of Mr. and Mrs. P. Gordon, 187 Grace Street, the marriage to take place on June 26, at Yeshivah Torah Chaim.

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I wholly disapprove of what you say and will defend to the death your right to say it. — Voltaire to Helvetius.

MARCH 4, 1949 — VOL. XXXI, No. 23

Commentaries

By Dr. Harry J. Stern, Rabbi

Breaking Down The Walls

(from an address given at Union United Church)

Thirty-five hundred years ago, the Israelites, under the leadership of Joshua, were about to enter the promised land but they faced the walls of Jericho which made it impossible. Joshua gave the command for the walls to be levelled and he and his men walked around them on the seventh day seven times. A great shout came up from the people when the walls of the city were finally broken and the Israelites were able to enter the promised land.

We shall never have the one world unless we break the following walls: "The Racial Wall", "The National Wall", "The Religious Wall" and "The Class Wall."

In ancient Jewish tradition we are taught that when God created Adam he took heaps of dust from many parts of the world and by the mingling of these earths the first man was created. The purpose of it all was to demonstrate the equality of all human beings so that no people could boast of superior ancestry. The great principle for which we fought World War Two was that of human equality. Our enemies the Nazis claimed to be of superior quality. They sought to subjugate all other peoples and enslave them. Millions died in the cause of this principle of human equality. But, alas, in these post-war days we find visible walls that segregate one group of people from another and we find evidences of discrimination against minorities and people whose skin happens to be coloured.

There really is no connection between the physical appearance of people and their intellectual capacity. George Washington Carver was a Negro. Gandhi was a Hindu. Jesus was a Jew. Kagawa is a Japanese. I rejoice that President Truman is carrying on the fight in the United States for civil rights for all the people. There is no hope for our democracy unless we break down the wall that separates races. As a matter of fact, there are more coloured people in the world than there are whites. The one world can only come as a result of fellowship between all races where the emphasis will be laid upon the only true race, namely the human race.

How silly it is, in the Atomic Age, to speak of national boundaries. The truth of the matter is just this, that in the face of the atomic bomb physical national boundaries are meaningless. The love for one's country is an admirable expression of patriotism. But patriotism to-day must not be narrow. It must take on a wide significance, recognizing that every man who is a citizen of his respective land is entitled to love his own country. But this love for country should also extend itself toward love for all mankind.

Certainly the time has arrived when economic possessions should no longer segregate people into classes. The co-operative society must now be our goal. There is no hope for our economic system which is based on grabbing and the profit motif without limitations as to the amount one can accumulate. We must plan our economic society so that every human being can live in security and comfort without the fear of being enslaved by the money barons. Our system, which has for its principle ruthless competition and "big dog eat little dog", cannot for long endure. The hope lies in the establishment of a co-operative way of life.

Religion came into the world to unite peoples. The concept of human Brotherhood was given to the world not by science, not by logic, not by philosophy but by great religion. Upon the belief in the oneness of God hinges the oneness of humanity. And yet we must confess that very often religion instead of uniting peoples has proven to be an instrument for dividing peoples. Certainly, in these critical days a grave responsibility rests upon all believers in God to make real the practice of brotherhood in daily living and striving.

The walls that separate us are really made of the mud of superstition and ignorance. These we should be able to shatter if we dedicate ourselves as religious people to labour and to sacrifice in order to speed the establishment of the Kingdom of God on earth. Christian and Jew must now work unitedly to meet the challenge and to overcome the tyranny of Fascism and Communism and thus make possible a civilization that will be built on the firm foundation of universal peace and universal justice. Robert Frost, the eminent American poet, long ago voiced the true sentiment that is held by all thinking people: "Something there is that doesn't love a wall, That wants it down."

STRIFE

(Continued from Page One)

icans aids Jewish immigrants in the United States.

Included among the directors of the new corporation are Dr. Nahum Goldmann, chairman of the executive committee of the World Jewish Congress; Mrs. Rose Halprin, president of Hadassah, women's Zionist organization, and Baruch Zuckerman of the Labor Zionist Organization. Zvie Lourie, of the Agency Palestine section, is also listed as a director.

None of the incorporators would comment but a person close to the group, who insisted that he remain anonymous, said that the action had been taken to "clarify the American status" of the Agency. He admitted, however that the organization might now have an active part in the United Jewish Appeal "if it became necessary to do so."

Dr. Abba Hillel Silver, who resigned as chairman of the Agency's American section to side with the U. P. A. in the controversy, refused to comment on these newest developments when reached by telephone at his home in Cleveland. Dr. Emanuel Neumann president of the Zionist Organization of America, who resigned from the Agency for the same reason, is in San Francisco and could not be reached. Mr. Locker has refused to accept the resignations and urged earlier that both reconsider.

Mr. Montor, who was also executive director of the U. P. A. has been under fire from Mr. Weisman because, the latter charges, he engaged in Zionist politics contrary to direct orders from the Jewish Agency executive. Mr. Montor resigned both his U. J. A. and U. P. A. posts in the course of the fight but Mr. Morgenthau, who is the choice of all parties concerned to head the 1949 drive, has refused to accept the leadership if Mr. Montor is supplanted or his powers limited in any way.

Actually, dissension is apparent within the U. P. A. itself, according to the New York Herald Tribune. At a recent meeting 55 of the 166 members of the board of directors adopted a resolution directing the officers to withdraw their opposition to Mr. Montor. This meeting was called by Mr. Locker at the Jewish Agency offices. Mr. Weisman insists that it was "illegal" and the U. P. A. executive committee has taken no action on the resolution.

EPSTEIN

(Continued from Page One)

ish Agency. He was appointed special representative of Israel when the state was formed.

Dr. McDonald is 62 years old. He was graduated from the University of Indiana and later pursued graduate studies at Harvard. During the course of his career he has served as chairman of the board of the Foreign Policy Association, and for two years was the League of Nations High Commissioner for Refugees. President Truman appointed him in 1946 to be a member of the Anglo-American Committee of Inquiry on Palestine. He was made special representative of the United States in Israel on June 22, 1948, and has since been in Tel Aviv in that capacity.

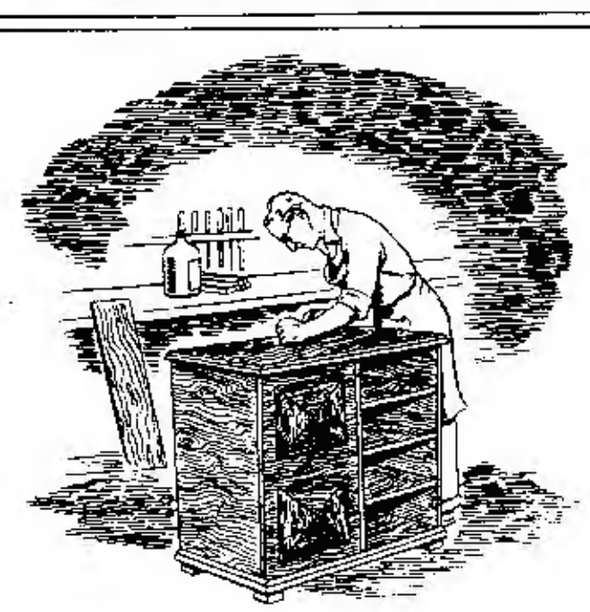
U.S. SENATOR URGES

(Continued from Page One)

Washington, warned that attempts are now being made to pare down the state of Israel by "so-called diplomacy" since the failure of the British Colonial Office's "Holy War." He also called for American technical help and skill for Israel "in line with President Truman's address."

Other speakers included Ben Hecht, the author; Elliott Roosevelt, and Harry Louis Selden, chairman of the League's executive committee, who said the organization's rehabilitation fund would continue to raise money for medical aid and social services for the veterans of the Hebrew resistance forces and to support the dependents of those who were killed.

Samuel Merlin, former chairman of the Hebrew Committee for National Liberation, thanked the League for its moral and financial support, but pointed out that the establishment of Israel in its present form is not a final solution to the security or territorial problem of the Hebrew nation. Mr. Merlin was about to leave for Palestine, where he was elected last month to Israel's first Constituent Assembly as a Freedom party representative.



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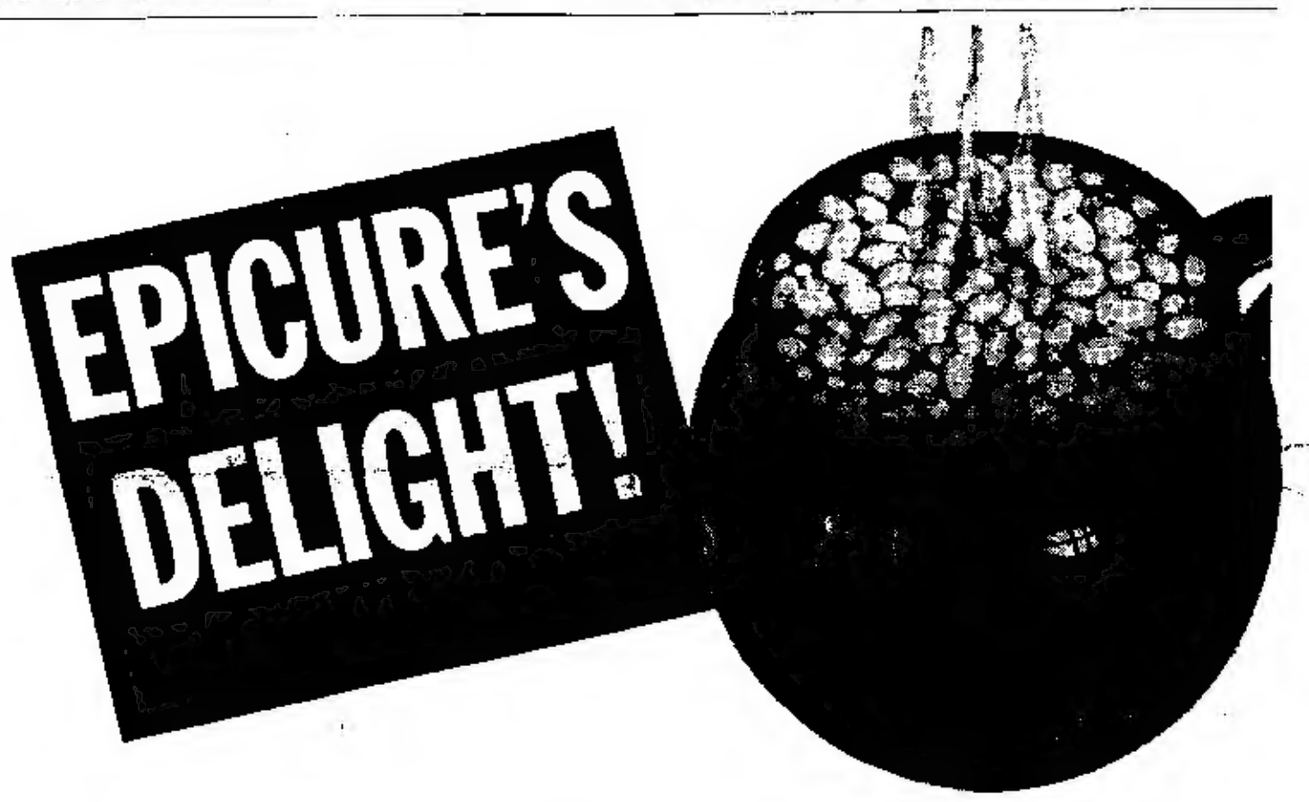

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